

ZWANZIGSTE JAHRHUNDERT DOKUMENTE ZUR ZEITGESCHICHTE 2 AUGUST 1919

'Twere better and meeter thy presence to leave, ii. 85..? ? ? ? ? Thou layst on me a load too great to bear, and thus thou dost But that my burdens I may bind and so towards thee fare..Then he sent for his daughter, whose name was Jemreh, and when she came, he said to her, 'Harkye, Jemreh! Know that I am going to [meet] the clans of Es Shisban and Queen Kemeriyeh and the kings of the Jinn. If I am vouchsafed the victory over them, to Allah be the praise and thou shall have of me largesse; but, if thou see or hear that I am worsted and any come to thee with news of me [to this effect], hasten to slay Tuhfeh, so she may fall neither to me nor to them.' Then he took leave of her and mounted, saying, 'When this cometh about, pass over to the Crescent Mountain and take up thine abode there, and await what shall befall me and what I shall say to thee.' And Jemreh answered with 'Harkening and obedience.' When King Shehriyar heard his brother's words he rejoiced with an exceeding joy and arising forthright, went in to his wife Shehrzad and gave her to know of that which his brother purposed, to wit, that he sought her sister Dinarzad in marriage; whereupon, "O king of the age," answered she, "we seek of him one condition, to wit, that he take up his abode with us, for that I cannot brook to be parted from my sister an hour, because we were brought up together and may not brook severance from each other. If he accept this condition, she is his handmaid." King Shehriyar returned to his brother and acquainted him with that which Shehrzad had said; and he answered, saying, "Indeed, this is what was in my mind, for that I desire nevermore to be parted from thee. As for the kingdom, God the Most High shall send unto it whom He chooseth, for that there abideth to me no desire for the kingship." .87. El Mamoun and the Pyramids of Egypt cccxcviii. Damascus (Noureddin Ali of) and Sitt el Milah, iii. 3..It is said that El Mamoun (164) came one day upon Zubeideh, mother of El Amin, (165) and saw her moving her lips and muttering somewhat he understood not; so he said to her, "O mother mine, dost thou imprecate [curses] upon me, for that I slew thy son and despoiled him of his kingdom?" "Not so, by Allah, O Commander of the Faithful!" answered she, and he said, "What then saidst thou?" Quoth she, "Let the Commander of the Faithful excuse me." But he was instant with her, saying, "Needs must thou tell it." And she replied, "I said, 'God confound importunity!'" "How so?" asked the Khalif, and she said, "I played one day at chess with the Commander of the Faithful [Haroun er Reshid] and he imposed on me the condition of commandment and acceptance. (166) He beat me and bade me put off my clothes and go round about the palace, naked; so I did this, and I incensed against him. Then we fell again to playing and I beat him; so I bade him go to the kitchen and swive the foulest and sorriest wench of the wenches thereof. [I went to the kitchen] and found not a slave-girl fouler and filthier than thy mother; (167) so I bade him swive her. He did as I bade him and she became with child by him of thee, and thus was I [by my unlucky insistance] the cause of the slaying of my son and the despoiling him of his kingdom." When El Mamoun heard this, he turned away, saying, "God curse the importunate!" to wit, himself, who had importuned her till she acquainted him with that matter..With this the king's wrath subsided and he said, "Restore him to the prison till the morrow, so we may look into his affair." Thereupon there sallied forth to him Zuheir ben Hebib, and they wheeled about and feinted awhile, then came to dose quarters and exchanged strokes. El Harith forewent his adversary in smiting and stretched him weltering in his gore; whereupon Hudheifeh cried out to him, saying, "Gifted of God art thou, O Harith! Call another of them." So he cried out, saying, "Is there a comer-forth [to battle?]" But they of Baghdad held back from him; and when it appeared to El Harith that confusion was amongst them, he fell upon them and overthrew the first of them upon their last and slew of them twelve men. Then the evening overtook him and the Baghdadis addressed themselves to flight..Then said the young man, the villager's son, 'And I, O holy woman, my father brought us a woman who had been stoned, and my people tended her till she recovered. Now she was surpassing of beauty; so I required her of herself; but she refused and clave fast to God (to whom belong might and majesty), wherefore folly (8) prompted me, so that I agreed with one of the youths that he should steal clothes and coin from my father's house. Then I laid hands on him [and carried him] to my father and made him confess. So he avouched that the woman was his mistress from the city and had been stoned on his account and that she was of accord with him concerning the theft and had opened the doors to him, and this was a lie against her, for that she had not yielded to me in that which I sought of her. So there befell me what ye see of punishment." And the young man, the thief, said, 'I am he with whom thou agreedst concerning the theft and to whom thou openedst the door, and I am he who avouched against her falsely and calumniously and God (extolled be His perfection and exalted be He!) knoweth that I never did evil with her, no, nor knew her in any wise before then.' .69. Musab ben ez Zubeir and Aaisheh his Wife ccclxxxvi. ? ? ? ? ? ? ? ? ? ? ec. Story of the Barber's Third Brother xxxii. ? ? ? ? ? No sin is there in drinking of wine, for it affords All that's foretold (117) of union and love and happy cheer..? ? ? ? ? Th' Amir (quoth it) am I whose charms are still desired; Absent or present, all in loving me consent.."Away with him from me! Who is at the door?" "Kutheyir Azzeh," (52) replied Adi, and Omar said, "It is he who says in one of his odes ... " [And he repeated the following verses:].When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and carried it to El Abbas. He broke it open and read it and apprehended its purport; then took inkhorn and paper and wrote the following verses:..? ? ? ? ? Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight..Now there was before us a high mountain, (200) rising [abruptly] from the sea, and the ship fell off into an eddy, (201) which bore it on till presently it struck upon the skirt (202) of the mountain and broke in sunder; whereupon the captain came down [from the mast], weeping, and said, 'God's will be done! Take leave of one another and look yourselves out graves from to-day, for we have fallen into a predicament (203) from which there is no escape, and never yet hath any been cast away here and come off alive.' So all the folk fell a-weeping and gave themselves up for lost, despairing of deliverance; friend took leave of friend and sore was

meaning of El Hemca?' asked Ishac, and the old man replied, 'Her price hath been paid down an hundred times and she still saith, "Show me him who desireth to buy me;" and when I show her to him, she saith, "This fellow is not to my liking; he hath in him such and such a default." And in every one who would fain buy her she allegeth some default or other, so that none careth now to buy her and none seeketh her, for fear lest she discover some default in him.' Quoth Ishac, 'She seeketh presently to sell herself; so go thou to her and enquire of her and see her price and send her to the palace.' 'O my lord,' answered Said, 'her price is an hundred dinars, though, were she whole of this paleness that is upon her face, she would be worth a thousand; but folly and pallor have diminished her value; and behold, I will go to her and consult her of this.' So he betook himself to her, and said to her, 'Wilt thou be sold to Ishac ben Ibrahim el Mausili?' 'Yes,' answered she, and he said, 'Leave frowardness, (175) for to whom doth it happen to be in the house of Ishac the boon-companion?' (176).? ? ? ? a. Story of the Chief of the New Cairo Police dciv.?Story of King Bihkerd..Ye know I'm passion-maddened, racked with love and languishment, ii. 230..Then he bade take her away; so she was carried to her chamber and he sent her a black slave-girl, with a casket, wherein were three thousand dinars and a carcanet of gold, set with pearls, great and small, and jewels, worth other three thousand, saying to her, "The slave-girl and that which is with her are a gift from me to thee." When she heard this, she said, "God forbid that I should be consoled for the love of my lord and my master, though with the earth full of gold!" And she improvised and recited the following verses:..King Shehriyar marvelled at these things and Shehrzad said to him, "Thou marvelledst at that which befell thee on the part of women; yet hath there befallen the kings of the Chosroes before thee what was more grievous than that which befell thee, and indeed I have set forth unto thee that which betided khalifs and kings and others than they with their women, but the exposition is long and hearkening groweth tedious, and in this [that I have already told thee] is sufficiency for the man of understanding and admonishment for the wise."..King (The Dethroned), whose Kingdom and Good were restored to him, i. 285..Now, by the ordinance of God the Most High, a company of thieves fell in upon a caravan hard by that mountain and made prize of that which was with them of merchandise. Then they betook themselves to the mountain, so they might share their booty, and looking at the foot thereof, espied the gown of brocade. So they descended, to see what it was, and finding the child wrapped therein and the gold laid at his head, marvelled and said, "Extolled be the perfection of God! By what wickedness cometh this child here?" Then they divided the money between them and the captain of the thieves took the boy and made him his son and fed him with sweet milk and dates, till he came to his house, when he appointed him a nurse, who should rear him..So the youth returned to his house, and indeed the world was grown black in his eyes and he said, 'My father said sooth.' Then he opened the chamber door and piling up the bricks under his feet, put the rope about his neck and kicked away the bricks and swung himself off; whereupon the rope gave way with him [and he fell] to the ground and the ceiling clove in sunder and there poured down on him wealth galore, So he knew that his father meant to discipline (226) him by means of this and invoked God's mercy on him. Then he got him again that which he had sold of lands and houses and what not else and became once more in good case. Moreover, his friends returned to him and he entertained them some days..111. The Pilgrim and the Old Woman who dwelt in the Desert ccccxiv..When Ibrahim heard this, he let fetch the thieves and said to them, 'Tell me truly, which of you shot the arrow that wounded me.' Quoth they, 'It was this youth that is with us.' Whereupon the king fell to looking upon him and said to him, 'O youth, acquaint me with thy case and tell me who was thy father and thou shalt have assurance from God.' 'O my lord,' answered the youth, 'I know no father; as for me, my father lodged me in a pit [when I was little], with a nurse to rear me, and one day, there fell in upon us a lion, which tore my shoulder, then left me and occupied himself with the nurse and rent her in pieces; and God vouchsafed me one who brought me forth of the pit.' Then he related to him all that had befallen him, first and last; which when Ibrahim heard, he cried out and said, 'By Allah, this is my very son!' And he said to him, 'Uncover thy shoulder.' So he uncovered it and behold, it was scarred..When his brother saw him on this wise, he doubted not but that this had betided him by reason of severance from his people and family and said to him, 'Come, let us go forth a-hunting.' But he refused to go with him; so the elder brother went forth to the chase, whilst the younger abode in the pavilion aforesaid. As he was diverting himself by looking out upon the garden from the window of the palace, behold, he saw his brother's wife and with her ten black slaves and as many slave-girls. Each slave laid hold of a damsel [and swived her] and another slave [came forth and] did the like with the queen; and when they had done their occasions, they all returned whence they came. Therewithal there betided the King of Samarcand exceeding wonder and solacement and he was made whole of his malady, little by little..? ? ? ? The Lord's alternatives are these, wherewith He's wont The needy wretch to ply and those in sore duress..? ? ? ? My virtues 'mongst men are extolled and my glory and station rank high..111 El Melik es Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police dccccxxx.? ? ? ? For indeed I am mated with longing love in public and privily, Nor ever my heart, alas I will cease from mourning, will I or nill..51. The Woman whose Hands were cut off for Almsgiving cccxlviii..Nor," added the vizier, "is this, O king of the age, more extraordinary or stranger than the story of the king and his chamberlain's wife; nay, the latter is rarer than this and more delightsome."..? ? ? ? ? g. The Crows and the Hawk dcccvi.? ? ? ? The herald of good news my hearing shall delight,.King and his Chamberlain's Wife, The, ii. 53..? ? ? ? ? I make a vow to God, if ever day or night.? ? ? ? ? ? ? ? ? ? ea. Story of the Barber's First Brother cxlv.? ? ? ? ? i The Ninth Officer's Story dccccxxviii.67. The Khalif El Hakim and the Merchant dcliii.116. Iskender Dhoulkernein and a certain Tribe of Poor Folk ccclxiv.? ? ? ? ? n. The Man whose Caution was the Cause of his Death dccciii.? ? ? ? ? Would he were not, who sundered us upon the parting-day! How many a body hath he slain, how many a bone laid bare!.On like wise, O king," continued the youth, "whilst fortune was favourable to me, all that I did came to good; but now that it is grown contrary to me, everything turneth against me."..How long will ye admonished be, without avail or heed? iii.

40..So the vizier returned to the king and said to him, "Verily, this youth hath merited grievous punishment, after abundance of bounty [bestowed on him], and it may not be that a bitter kernel should ever become sweet; but, as for the woman, I am certified that there is no fault in her." Then he repeated to the king the story which he had taught the queen, which when Azadbekht heard, he rent his clothes and bade fetch the youth. So they brought him and stationed him before the king, who let bring the headsman, and the folk all fixed their eyes upon the youth, so they might see what the king should do with him..So saying, he took leave of the woman and her husband and set out, intending for Akil, his father's brother's son. Now there was between Baghdad and Akil's abiding-place forty days' journey; so El Abbas settled himself on the back of his courser and his servant Aamir mounted also and they fared forth on their way. Presently, El Abbas turned right and left and recited the following verses: Man whose Caution was the Cause of his Death, The, i. 291..? ? ? ? ? ? ? ? ba. Story of the Envier and the Envied (225) xiii.? ? ? ? ? How many a king for my sweet sake with other kings hath vied, Still craving union with me and suing for my sight!.All this while, Selim lay in shackles and strait prison, and melancholy possessed him by reason of that whereinto he had fallen of that tribulation. Then, when troubles waxed on him and affliction was prolonged, he fell sick of a sore sickness. When the cook saw his plight (and indeed he was like to perish for much suffering), he loosed him from the shackles and bringing him forth of the prison, committed him to an old woman, who had a nose the bigness of a jug, and bade her tend him and medicine him and serve him and entreat him kindly, so haply he might be made whole of that his sickness. So the old woman took him and carrying him to her lodging, fell to tending him and giving him to eat and drink; and when he was quit of that torment, he recovered from his malady..The Sixth Day.91. The Loves of Abou Isa and Curret el Ain dclxxviii.Lover, The Favourite and her, iii. 165..There was once aforetime a chief officer [of police] and there passed by him one day a Jew, with a basket in his hand, wherein were five thousand dinars; whereupon quoth the officer to one of his slaves, "Canst thou make shift to take that money from yonder Jew's basket?" "Yes," answered he, nor did he tarry beyond the next day before he came to his master, with the basket in his hand. So (quoth the officer) I said to him, "Go, bury it in such a place." So he went and buried it and returned and told me. Hardly had he done this when there arose a clamour and up came the Jew, with one of the king's officers, avouching that the money belonged to the Sultan and that he looked to none but us for it. We demanded of him three days' delay, as of wont, and I said to him who had taken the money, "Go and lay somewhat in the Jew's house, that shall occupy him with himself." So he went and played a fine trick, to wit, he laid in a basket a dead woman's hand, painted [with henna] and having a gold seal- ring on one of the fingers, and buried the basket under a flagstone in the Jew's house. Then came we and searched and found the basket, whereupon we straightway clapped the Jew in irons for the murder of a woman..126. Ibrahim ben el Khawwas and the Christian King's Daughter ccclxxvii..So he went round about, as the druggist bade him, till the sun grew hot, but found none drinking. Then he entered a by-street, that he might rest himself, and seeing there a handsome and lofty house, stood in its shade and fell to observing the goodliness of its ordinance. As he was thus engaged, behold, a window opened and there appeared thereat a face, as it were the moon. Quoth she, (193) 'What aileth thee to stand there? Dost thou want aught?' And he answered, 'I am a stranger,' and acquainted her with his case; whereupon quoth she, 'What sayst thou to meat and drink and the enjoyment of a fair-face[d one] and getting thee what thou mayst spend?' 'O my lady,' answered he, 'this is my desire and that in quest whereof I am going about.'? ? ? ? ? c. The Third Old Man's Story ii.Fourteenth Officer's Story, The, ii. 183..Then the old queen and her daughter and son-in-law embarked in the ship and setting sail, fared on till they came to the land of Mekran. Their arrival there befell at the last of the day; so they passed the night in the ship, and when the day was near to break, the young king went down from the ship, that he might go to the bath, and made for the market. As he drew near the bath, the cook met him by the way and knew him; so he laid hands on him and binding his arms fast behind him, carried him to his house, where he clapped the old shackles on his feet and straightway cast him back into his whilom place of duress..When Selim found himself in that sorry plight and considered that wherewith he was afflicted of tribulation and the contrariness of his fortune, in that he had been a king and was now returned to shackles and prison and hunger, he wept and groaned and lamented and recited the following verses:..? ? ? ? ? Ye know I'm passion-maddened, racked with love and languishment, Yet ye torment me, for to you 'tis pleasing to torment..At this the accursed Iblis was moved to delight and put his finger to his arse, whilst Meimoun danced and said, 'O Tuhfet es Sudour, soften the mode; (201) for, as delight, entereth into my heart, it bewildereth my vital spirits.' So she took the lute and changing the mode, played a third air; then she returned to the first and sang the following verses:..With this the Cadi's wrath redoubled and he swore by the most solemn of oaths that I should go with him and search his house. "By Allah," replied I, "I will not go, except the prefect be with us; for, if he be present, he and the officers, thou wilt not dare to presume upon me." And the Cadi rose and swore an oath, saying, "By Him who created mankind, we will not go but with the Amir!" So we repaired to the Cadi's house, accompanied by the prefect, and going up, searched high and low, but found nothing; whereupon fear gat hold upon me and the prefect turned to me and said, "Out on thee, O ill-omened fellow! Thou putttest us to shame before the men." And I wept and went round about right and left, with the tears running down my face, till we were about to go forth and drew near the door of the house. I looked at the place [behind the door] and said, "What is yonder dark place that I see?" And I said to the sergeants, "Lift up this jar with me." They did as I bade them and I saw somewhat appearing under the jar and said, "Rummage and see what is under it." So they searched and found a woman's veil and trousers full of blood, which when I beheld, I fell down in a swoon..47. El Melik en Nasir and the three Masters of Police ccclxiii.Officer's Story, The First, ii. 122..The Twenty-Fourth Night of the Month..? ? ? ? ? How many a mirth-exciting joy amid The raiment of ill chances lies in wait!.When the vizier returned to the king, the latter sought of him the story of the man whose caution slew him and he said, "Know, O august king, that..Thereupon the folk all prostrated themselves and gave one

another joy of this and the drums of good tidings beat before him, and he entered the city [and went on] till he came to the House of Justice and the audience-hall of the palace and sat down on the throne of the kingdom, with the crown on his head; whereupon the folk came in to him to give him joy and offer up prayers for him. Then he addressed himself, after his wont in the kingship, to ordering the affairs of the folk and ranging the troops according to their ranks and looking into their affairs and those of all the people. Moreover, he released those who were in the prisons and abolished the customs dues and gave dresses of honour and bestowed gifts and largesse and conferred favours on the amirs and viziers and dignitaries, and the chamberlains and deputies presented themselves before him and did him homage. So the people of the city rejoiced in him and said, 'Indeed this is none other than a king of the greatest of the kings.' The king read the letter and said to Abou Temam, "We will do what behoveth in the matter; but, O Abou Temam, needs must thou see my daughter and she thee, and needs must thou hear her speech and she thine.' So saying, he sent him to the lodging of the princess, who had had notice of this; so that they had adorned her sitting-chamber with the costliest that might be of utensils of gold and silver and the like, and she seated herself on a throne of gold, clad in the most sumptuous of royal robes and ornaments. When Abou Temam entered, he bethought himself and said, 'The wise say, he who restraineth his sight shall suffer no evil and he who guardeth his tongue shall hear nought of foul, and he who keepeth watch over his hand, it shall be prolonged and not curtailed.' (121) So he entered and seating himself on the ground, [cast down his eyes and] covered his hands and feet with his dress. (122) Quoth the king's daughter to him, 'Lift thy head, O Abou Temam, and look on me and speak with me.' But he spoke not neither raised his head, and she continued, 'They sent thee but that thou mightest look on me and speak with me, and behold, thou speakest not at all. Take of these pearls that be around thee and of these jewels and gold and silver. But he put not forth his hand unto aught, and when she saw that he paid no heed to anything, she was angry and said, 'They have sent me a messenger, blind, dumb and deaf.' Ibn es Semmak and Er Reshid, i. 195. There was once a man of the Arabs who had a number of sons, and amongst them a boy, never was seen a fairer than he of favour nor a more accomplished in loveliness, no, nor a more perfect of wit. When he came to man's estate, his father married him to the daughter of one of his uncles, and she excelled not in beauty, neither was she praiseworthy of attributes; wherefore she pleased not the youth, but he bore with her, for kinship's sake. Meanwhile, the nurse awoke, that she might give the child suck, and seeing the bed running with blood, cried out; whereupon the sleepers and the king awoke and making for the place, found the child with his throat cut and the cradle running over with blood and his father slain and dead in his sleeping chamber. So they examined the child and found life in him and his windpipe whole and sewed up the place of the wound. Then the king sought his son Belehwan, but found him not and saw that he had fled; whereby he knew that it was he who had done this deed, and this was grievous to the king and to the people of his realm and to the lady Shah Katoun. So the king laid out his son Melik Shah and buried him and made him a mighty funeral and they mourned passing sore; after which he addressed himself to the rearing of the infant. . . . j. The Enchanted Springs dlxxxii.73. Mohammed el Amin and Jaafer ben el Hadi dclvii. TABLE OF CONTENTS OF THE CALCUTTA (1839-42). Vizier's Daughters, The Two Kings and the, iii. 145. When the queen heard the last of the talk, she said to the cook, 'The judgment between you shall not be but in accordance with justice.' Then she dismissed all those who were present and turning to her brother, said to him, 'Indeed thy soothfastness is established with me and the truth of thy speech, and praised be God who hath brought about union between thee and thy wife! So now begone with her to thy country and leave [seeking] thy sister Selma and depart in peace.' But Selim answered, saying, 'By Allah, by the virtue of the All-knowing King, I will not turn back from seeking my sister till I die or find her, if it please God the Most High!' Then he called his sister to mind and broke out with the following verses from a heart endolor'd, afflicted, disappointed, saying: . . . a. Story of the Physician Douban iv. When the troops entered Baghdad, each of them alighted in his pavilion, whilst El Abbas encamped apart in a place near the Tigris and commanded to slaughter for the troops, each day, that which should suffice them of oxen and sheep and bake them bread and spread the tables. So the folk ceased not to come to him and eat of his banquet. Moreover, all the people of the country came to him with presents and rarities and he requited them many times the like of their gifts, so that the lands were filled with his tidings and the report of him was bruited abroad among the folk of the deserts and the cities.

[Trésor de Livres Rares Et Précieux Ou Nouveau Dictionnaire Bibliographique Vol 4 Contenant Plus de Cent Mille Articles de Livres Rares](#)

[Curieux Et Recherches d'Ouvrages de Luxe Etc K-N](#)

[Neuf Livres de la Dignité Et de l'Accroissement Des Sciences](#)

[Bulletin Archeologique Du Comité Des Travaux Historiques Et Scientifiques Année 1909](#)

[Praelectiones Theologicae Quas in Coll Rom S J Habebat Joannes Perrone E Societate Jesu in Eod Coll Theologiae Professor Vol 4](#)

[Theodore Wibaux Zouave Pontifical Et Jesuite](#)

[Goethes Werke Vol 33 Nach Den Vorzuglichsten Quellen Revidirte Ausgabe Zur Morphologie Zur Mineralogie Und Geologie](#)

[The Conveyancers Assistant Vol 1 of 2 Or a Series of Precedents in Conveyancing and Commercial Forms in Alphabetical Order](#)

[Die Neue Rundschau 1906 Vol 2 Xviiter Jahrgang Der Freien Bühne](#)

[Slavorum Litterae Theologicae 1907 Vol 3 Conspectus Periodicus](#)

[Nouvelle Revue Theologique 1869 Vol 22](#)

[Breviarium Ad Usus Insignis Ecclesiae Sarum Vol 1 I Kalendarium Et II Ordo Temporalis Sive Proprium de Tempore Totius Anni](#)

[D Martin Luthers Tischreden 1531-46 Vol 2 Tischreden Aus Den Dreissiger Jahren](#)
[A Popular History of the Catholic Church in the United States](#)
[Le Moniteur Des Assurances 1906 Vol 38 Revue Mensuelle](#)
[La Settimana 1903 Vol 5 Rassegna Di Lettere Arti E Scienze](#)
[Coleccion de Leyes y Decretos Militares Concernientes Al Ajercito y Armada de la Republica Argentina 1810 A 1896](#)
[Journal of Proceedings Board of Supervisors City and County of San Francisco Vol 40 Friday May 18 1945 Monday May 21 1945 Saturday May 26 1945 Friday June 1 1945](#)
[The Panama Canal Record Vol 18 Published Weekly Under the Authority and Supervision of Th Panama Canal August 13 1924 to August 5 1925](#)
[Die Pathologische Gewebelehre Vol 1 Die Krankheitsprodukte Nach Ihrer Entwicklung Zusammensetzung Und Lagerung in Den Geweben Des Menschlichen Koerpers](#)
[La Grippe Equine](#)
[Archiv Fur Psychiatrie Und Nervenkrankheiten 1882 Vol 13](#)
[Geschichte Der Ethik Vol 1 ALS Philosophischer Wissenschaft Biz Zum Schlusse Des Zeitalters Der Aufklarung](#)
[Dictionnaire Encyclopedique Des Sciences Medicales Vol 7 Sar-Sci](#)
[Readings in Natural Philosophy or a Popular Display of the Wonders of Nature Exclusively Selected from the Transactions of the Royal Society of London from Its Foundation to the Present Time Chiefly Intended for the Use of Schools](#)
[Die Saugeithiere Vol 1 Affen Und Halbaffen Flatterthiere Raubthiere](#)
[Who Was Who A Companion to Whos Who Containing the Biographies of Those Who Died During the Period 1897-1916](#)
[Vita Di Alessandro VII Sommo Pontefice Vol 1 Libri Cinque](#)
[Nuova Antologia Di Scienze Lettere Ed Arti Vol 14](#)
[The Smart Set Vol 3 A Magazine of Cleverness January 1901](#)
[Viage Literario A Las Iglesias de Espana Vol 21 Viage A Mallorca](#)
[Limanora The Island of Progress](#)
[Passiones Vitaeque Sanctorum Aevi Merovingici Et Antiquiorum Aliquot](#)
[Geschichte Der Physik Vol 1 Von Den AEltesten Zeiten Bis Zum Ausgange Des Achtzehnten Jahrhunderts](#)
[Cours de Droit Civil Francais Vol 3](#)
[Centralblatt Fur Allgemeine Pathologie Und Pathologische Anatomie 1892 Vol 3](#)
[Nuova Antologia Di Lettere Scienze Ed Arti Vol 210 Novembre-Dicembre 1906](#)
[Zoologischer Anzeiger 1880 Vol 3 No 46-72](#)
[Sermones Con Un Discurso Preliminar de Don Miguel Mir](#)
[The Calcutta University Calendar 1887](#)
[Traite Des Chemins de Fer Vol 1 EConomie Politique Commerce Finances Administration Droit ETudes Comparees Sur Les Chemins de Fer ETrangers Apercu Historique Resultats Generaux de LOuverture Des Chemins de Fer Concurrence Des Voies Fe](#)
[American Pomology Apples](#)
[Anales de la Academia de Ciencias Medicas Fisicas y Naturales de la Habana 1870 Vol 7 Revisita Cientifica](#)
[A Complete Concordance to the Old and New Testament or a Dictionary and Alphabetical Index to the Bible With a Concordance to the Apocrypha and a Compendium of the Holy Scriptures](#)
[Analytischer Pflanzenschlüssel Fur Botanische Excursionen in Der Umgegend Von Leipzig](#)
[Bulletins of American Paleontology 1974-1975 Vol 66](#)
[Encyclopaedia Britannica or a Dictionary of Arts Sciences and Miscellaneous Literature Vol 7 of 18 Constructed on a Plan by Which the Different Sciences and Arts Are Digested Into the Form of Distinct Treatises or Systems Comprehending the History](#)
[Manuel DArcheologie Romaine Vol 1 Les Monuments Decoration Des Monuments Sculpture](#)
[Werke Vol 2](#)
[Journal of the Senate of the General Assembly of the State of North Carolina](#)
[Opera Omnia Vol 6 Ex Editione Burmanniana Cum Notis Et Interpretatione in Usum Delphini Variis Lectionibus Notis Variorum Notitia Literaria Recensu Editionum Et Codicum Et Indice Locupletissimo Accurate Recensita](#)
[The Medical Age 1896 Vol 14 A Semi-Monthly Journal of Medicine and Surgery](#)
[The Gardeners Chronicle Vol 18 A Weekly Illustrated Journal of Horticulture and Allied Subjects July to December 1895](#)
[Histoire de LAcademie Imperiale Et Royale Des Sciences Et Belles-Lettres de Bruxelle Vol 1 PResente a La Classe Des Sciences Le 1er Avril 1882](#)

[Oeuvres Oratoires de Bossuet Vol 3 1659-1661](#)

[Les Feuilles DAutomne Les Chants Du Crepuscule Les Voix Interieures Les Rayons Et Les Ombres](#)

[Returns of Taxables For the Counties of Bedford \(1773 to 1784\) Huntingdon \(1788\) Westmoreland \(1783 1786\) Fayette \(1785 1786\) Allegheny \(1791\) Washington \(1786\) And Census of Bedford \(1784\) and Westmoreland \(1783\)](#)

[The Kingdom of Evils Psychiatric Social Work Presented in One Hundred Case Histories Together with a Classification of Social Divisions of Evil](#)

[The Century Supplement to the Dictionary of Gardening A Practical and Scientific Encyclopaedia of Horticulture for Gardeners and Botanists](#)

[Foederation Europas Die](#)

[The Pharmaceutical Era \(Weekly\) Vol 24 July-December 1900](#)

[Archiv Der Pharmacie 1892 Vol 230 Zeitschrift Des Deutschen Apotheker-Vereins](#)

[Biographie Universelle Ou Dictionnaire Historique Des Hommes Qui Se Sont Fait Un Nom Vol 1 Depuis Le Commencement Du Monde Jusqua Nos Jours](#)

[Monatsschrift Fur Geschichte Und Wissenschaft Des Judentums Vol 51 Begrundet Von Dr Z Frankel Fortgesetzt Von Professor Dr H Graetz Und Dr P F Frankl](#)

[Albany Medical Annals Vol 22 Journal of the Alumni Association of the Albany Medical College January 1901](#)

[Questions de Mon Temps Vol 5 1836 a 1836 Questions Politiques](#)

[Schweiz Nebst Chamoni Luganer Langen-Und Comer See Die Handbuch Fur Reisende](#)

[The Parliamentary History of England from the Earliest Period to the Year 1803 Vol 26 From Which Last-Mentioned Epoch It Is Continued](#)

[Downwards in the Work Entitled the Parliamentary Debates Comprising the Period from the Fifteenth of May 1786 to](#)

[S Gregorii VII Romani Pontificis Epistolae Et Diplomata Pontificia Accedunt Prolegomena Et Appendices Amplissimae Veterum Et Recentiorum](#)

[Monumenta Perplurima Gregorii VII Apologetica Vel Aetatem Ejus Illustrantia Complectentes](#)

[A Digest of Statutes Relating to Merchant Shipping Prepared Under the Direction of the Board of Trade](#)

[Renaissance En Italie Et En France A LEpoque de Charles VIII La](#)

[Memoires de Conde Servant DEclaircissement Et de Preuves a LHistoire de M de Thou Vol 6 Ou Supplement Qui Contient La Legende Du](#)

[Cardinal de Lorraine Celle de Dom Claude de Guise Et LApologie Et Proces de Jean Chastel Et Autres Avec Des No](#)

[Memoires de la Societe Du Museum DHistoire Naturelle de Strasbourg 1840-1846 Vol 3](#)

[Histoire Des Croyances Religieuses Et Des Opinions Philosophiques En Chine Depuis LOrigine Jusqua Nos Jours](#)

[Geschichte Des Neunzehnten Jahrhunderts Seit Den Wiener Vertragen Vol 2](#)

[The History of the State of Maine Vol 2 of 2 From Its First Discovery A D 1602 to the Separation A D 1820 Inclusive](#)

[Dictionnaire Topographique Du Departement Du Cantal Comprenant Les Noms de Lieu Anciens Et Modernes Redige Sous Les Auspices de la Societe DEmulation de LAuvergne](#)

[The Illustrated London News Vol 42 January 1863](#)

[Repertoire General Alphabetique Du Droit Francais Vol 5 Contenant Sur Toutes Les Matieres de la Science Et de la Pratique Juridiques lExpose de la Legislation lAnalyse Critique de la Doctrine Et Les Solutions de la Jurisprudence Arbitrage](#)

[Handbook of the Hospital Corps United States Navy 1953](#)

[Doctoris Angelici Divi Thomae Aquinatis Sacri Ordinis F F Praedicatorum Opera Omnia Vol 2 Sive Antehac Excusa Sive Etiam Anecdota Ex Editionibus Vetustis Et Decimi Tertii Saeculi Codicibus Religiose Castigata Pro Authobitatibus Ad Fidem Vulgatze V](#)

[Commentarius in Decem Partes Constitutionum Societatis Jesu Opus Manuscriptum](#)

[Urkundensammlung Zur Geschichte Des Ursprungs Der Stadte Und Der Einfuhrung Und Verbreitung Deutscher Kolonisten Und Rechte in Schlesien Und Der Ober-Lausitz](#)

[Douzieme Congres Eucharistique International Tenu a Lourdes Du 7 Au 11 Aout 1899](#)

[Nouvelle Revue Theologique 1869 Vol 5](#)

[Revue de Philosophie Vol 15 Juillet a Decembre 1909](#)

[Bulletin de la Societe Geologique de France Vol 5 1847 A 1848](#)

[Archiv Fur Geschichte Und Verfassung Des Furstenthums Luneburg Vol 2](#)

[Biblioteca de Autores Espanoles Desde La Formacion del Lenguaje Hasta Nuestros Dias Vol 1 Romancero General O Coleccion de Romances Castellanos Anteriores Al Siglo XVIII Recogidos Ordenados Clasificados y Anotados](#)

[A Dictionary of the English Language Vol 2 of 2 Part I](#)

[Elements de Physiologie Humaine A lUsage Des Etudiants En Medecine](#)

[The Works of Ivin Turginieff First Love and Other Stories The Jew](#)

[Memoires de Litterature Tires Des Registres de lAcademie Royale Des Inscriptions Et Belles Lettres Vol 6 Depuis lAnnee 1718 Jusques Et](#)

[Compris lAnnee 1725](#)

[Geistliche Festspiele Vol 5 In Deutscher Uebersetzung Mit Erklarendem Commentar Und Einer Einleitung Ueber Die Bedeutung Und Den Werth Dieser Dichtungen](#)

[Transactions of the New York State Agricultural Society 1862 Vol 22 With an Abstract of the Proceedings of the County Agricultural Societies](#)

[A Check List of Mammals of the North American Continent The West Indies and the Neighboring Seas](#)

[B Alberti Magni Ratisbonensis Episcopi Ordinis Praedicatorum Opera Omnia Vol 27 Commentarii in II Sententiarum](#)

[Gazophylacium Graecorum Seu Methodus Admirabilis Ad Insignem Brevi Comparandam Verborum Copiam](#)

[Fortepiano Vol 1 Kleine Heitere Schriften](#)

[Lysias With an English Translation](#)

[Titi Livi AB Urbe Condita Libri Vol 9 Buch XXXIX-XXXXXII](#)
