

THOMASBORO ILLINOIS CENTENNIAL 1864 1964

46. The Sharper of Alexandria and the Master of Police cccxli. One day, as he went wandering about the streets, he espied a woman of the utmost beauty and grace, and what he saw of her charms amazed him and there betided him what made him forget his present plight. She accosted him and jested with him and he besought her of foregathering and companionship. She consented to this and said to him, 'Let us go to thy lodging.' With this he repented and was perplexed concerning his affair and grieved for that which must escape him of her company by reason of the straitness of his hand, (261) for that he had no jot of spending money. But he was ashamed to say, 'No,' after he had made suit to her; so he went on before her, bethinking him how he should rid himself of her and casting about for an excuse which he might put off on her, and gave not over going from street to street, till he entered one that had no issue and saw, at the farther end, a door, whereon was a padlock. Then Selim turned to Selma and said to her, 'O sister mine, how deemest thou of this calamity and what counsell'est thou thereanent?' 'O my brother,' answered she, 'indeed I know not what I shall say concerning the like of this; but he is not disappointed who seeketh direction [of God], nor doth he repent who taketh counsel. One getteth not the better of the traces of burning by (68) haste, and know that this is an affliction that hath descended on us; and we have need of management to do it away, yea, and contrivance to wash withal our shame from our faces.' And they gave not over watching the gate till break of day, when the young man opened the door and their mother took leave of him; after which he went his way and she entered, she and her handmaid. King Bihkerd, Story of, i. 121. Then said he to them one day, 'There was with us bread and the locusts ate it; so we put in its place a stone, a cubit long and the like broad, and the locusts came and gnawed away the stone, because of the smell of the bread.' Quoth one of his friends (and it was he who had given him the lie concerning the dog and the bread and milk), 'Marvel not at this, for mice do more than that.' And he said, 'Go to your houses. In the days of my poverty, I was a liar [when I told you] of the dog's climbing upon the shelf and eating the bread and spoiling the milk; and to-day, for that I am rich again, I say sooth [when I tell you] that locusts devoured a stone a cubit long and a cubit broad.' They were confounded at his speech and departed from him; and the youth's good flourished and his case was amended. (227) Nor," added the vizier, "is this stranger or more extraordinary than the story of the king's son who fell in love with the picture." . . . ed. Story of the Barber's Fourth Brother xxxii. . . . Whenas the burdens all were bounden on and shrill The camel-leader's call rang out across the air, . . . Thine approof which shall clothe me in noblest attire And my rank in the eyes of the people raise high. . . . They have departed; but the steeds yet full of them remain: Yea, they have left me, but my heart of them doth not complain. Then he turned to the woman and said to her, "Is it not thus?" "Yes, O Commander of the Faithful," answered she; and he said, "What prompted thee to this?" Quoth she, "Thou slewest my father and my mother and my kinsfolk and tookest their goods." "Whom meanest thou?" asked the Khalif, and she replied, "I am of the house of Bermek." (93) Then said he to her, "As for the dead, they are of those who are past away, and it booteth not to speak of them; but, as for that which I took of wealth, it shall be restored to thee, yea, and more than it." And he was bountiful to her to the utmost of munificence. . . . f. The King's Son who fell in Love with the Picture dcccxciv. O friends, the tears flow ever, in mockery of my pain, iii. 116. Then he bade fetch the youth and when he was present before him, he prostrated himself to him and prayed for him; whereupon quoth the king to him, "Out on thee! How long shall the folk upbraid me on thine account and blame me for delaying thy slaughter? Even the people of my city blame me because of thee, so that I am grown a talking-stock among them, and indeed they come in to me and upbraid me [and urge me] to put thee to death. How long shall I delay this? Indeed, this very day I mean to shed thy blood and rid the folk of thy prate." . . . What is there in the tents? Their burdens are become A lover's, whose below'd is in the litters' shrined. . . . Story of King Ibrahim and His Son. As for the youth, he gave his governor a thousand dirhems and despatched him to his father, to fetch money from him, so he might pay the rest of the girl's price, saying to him, 'Be not [long] absent.' But the governor said in himself, 'How shall I go to his father and say to him, "Thy son hath wasted thy money and wantoned it away"?' (180) With what eye shall I look on him, and indeed, I am he in whom he confided and to whom he hath entrusted his son? Indeed, this were ill seen. Nay, I will fare on to the pilgrimage (181) [with the caravan of pilgrims], in despite of this fool of a youth; and when he is weary [of waiting], he will demand back the money [he hath already paid] and return to his father, and I shall be quit of travail and reproach.' So he went on with the caravan to the pilgrimage (182) and took up his abode there. The company marvelled at this story with the utmost wonderment, and the eleventh officer rose and said, 'I know a story yet rarer than this: but it happened not to myself. . . . Our Lord, after sev'rance, with them hath conjoined us, for he who doth good Shall ne'er disappointed abide and kindness kindness entail. . . . STORY OF SELIM AND SELMA. Therewithal Queen Es Shuhba was moved to exceeding delight and said, 'Well done, O queen of delight! None can avail to describe thee. Sing to us on the apple.' Quoth Tuhfeh, 'Harkening and obedience.' Then she improvised and sang the following verses: So Aamir took the water-skin and made for the water; but, when he came to the well, behold, two young men with gazelles, and when they saw him, they said to him, "Whither wilt thou, O youth, and of which of the Arabs art thou?" "Harkye, lads," answered he, "fill me my water-skin, for that I am a stranger man and a wayfarer and I have a comrade who awaiteth me." Quoth they, "Thou art no wayfarer, but a spy from El Akil's camp." Then they took him and carried him to [their king] Zuheir ben Shebib; and when he came before him, he said to him, "Of which of the Arabs art thou?" Quoth Aamir, "I am a wayfarer." And Zuheir said, "Whence comest thou and whither wilt thou?" "I am on my way to Akil," answered Aamir. When he named Akil, those who were present were agitated; but Zuheir signed to them with his eyes and said to him, "What is thine errand with Akil?" Quoth he, "We would fain see him, my friend and I." As I sat one day in my shop, there came up to

me a fair woman, as she were the moon at its rising, and with her a slave-girl. Now I was a handsome man in my time; so the lady sat down on [the bench before] my shop and buying stuffs of me, paid down the price and went away. I questioned the girl of her and she said, "I know not her name." Quoth I, "Where is her abode?" "In heaven," answered the slave-girl; and I said, "She is presently on the earth; so when doth she ascend to heaven and where is the ladder by which she goeth up?" Quoth the girl, "She hath her lodging in a palace between two rivers, (181) to wit, the palace of El Mamoun el Hakim bi Amrillah." (182) Then said I, "I am a dead man, without recourse; "but she replied, "Have patience, for needs must she return unto thee and buy stuffs of thee yet again." "And how cometh it," asked I, "that the Commander of the Faithful trusteth her to go out?" "He loveth her with an exceeding love," answered she, "and is wrapped up in her and gainsayeth her not." NOTE..Then they brought trays and tables and amongst the rest a platter of red gold, inlaid with pearls and jewels; its margents were of gold and emerald, and thereon were graven the following verses: Then came her brother to him and said, "O Firouz, an thou wilt not acquaint me with the reason of thine anger against thy wife, come and plead with us before the king." Quoth he, "If ye will have me plead with you, I will do so." So they went to the king and found the *cadi* sitting with him; whereupon quoth the damsel's brother, "God assist our lord the *cadi*! I let this man on hire a high-walled garden, with a well in good case and trees laden with fruit; but he beat down its walls and ruined its well and ate its fruits, and now he desireth to return it to me." The *cadi* turned to Firouz and said to him, "What sayst thou, O youth?" And he answered, "Indeed, I delivered him the garden in the goodliest of case." So the *cadi* said to the brother, "Hath he delivered thee the garden, as he saith?" And the other replied, "No; but I desire to question him of the reason of his returning it." Quoth the *cadi*, "What sayst thou, O youth?" And Firouz answered, "I returned it in my own despite, for that I entered it one day and saw the track of the lion; wherefore I feared lest, if I entered it again, the lion should devour me. So that which I did, I did of reverence to him and for fear of him." .? ? ? ? Exalted mayst thou be above th' empyrean heaven of joy And may God's glory greater grow and more exalted aye! When the folk heard his words, they talked of letting him go; but the Persian said, 'O folk, let not his speech beguile you. This fellow is none other than a thief who knoweth how to sing, and when he happeneth on the like of us, he is a singer.' 'O our lord,' answered they, 'this man is a stranger, and needs must we release him.' Quoth he, 'By Allah, my heart revolteth from this fellow! Let me make an end of him with beating.' But they said, 'Thou mayst nowise do that' So they delivered the singer from the Persian, the master of the house, and seated him amongst them, whereupon he fell to singing to them and they rejoiced in him..? ? ? ? The two girls let me down from fourscore fathoms' height, As swoops a hawk, with wings all open in full flight; Presently Aboulhusn turned to a damsel and called to her; whereupon she came to him and he said to her, "By the protection of God, O damsel, am I Commander of the Faithful?" "Yes, indeed," answered she; "by the protection of God thou in this time art Commander of the Faithful." Quoth he, "By Allah, thou liest, O thousandfold strumpet!" Then he turned to the chief eunuch and called to him, whereupon he came to him and kissing the earth before him, said, "Yes, O Commander of the Faithful." "Who is Commander of the Faithful?" asked Aboulhusn. "Thou," replied the eunuch and Aboulhusn said, "Thou liest, thousandfold catamite that thou art!" Then he turned to another eunuch and said to him, "O my chief, (20) by the protection of God, am I Commander of the Faithful?" "Ay, by Allah, O my lord!" answered he. "Thou in this time art Commander of the Faithful and Vicar of the Lord of the Worlds." Aboulhusn laughed at himself and misdoubted of his reason and was perplexed at what he saw and said, "In one night I am become Khalif! Yesterday I was Aboulhusn the Wag, and to-day I am Commander of the Faithful." Then the chief eunuch came up to him and said, "O Commander of the Faithful, (the name of God encompass thee!) thou art indeed Commander of the Faithful and Vicar of the Lord of the Worlds!" And the slave-girls and eunuchs came round about him, till he arose and abode wondering at his case..? ? ? ? e. The Barber's Story cxlix. When his brother saw him on this wise, he doubted not but that this had betided him by reason of severance from his people and family and said to him, 'Come, let us go forth a-hunting.' But he refused to go with him; so the elder brother went forth to the chase, whilst the younger abode in the pavilion aforesaid. As he was diverting himself by looking out upon the garden from the window of the palace, behold, he saw his brother's wife and with her ten black slaves and as many slave-girls. Each slave laid hold of a damsel [and swived her] and another slave [came forth and] did the like with the queen; and when they had done their occasions, they all returned whence they came. Therewithal there betided the King of Samarcand exceeding wonder and solacement and he was made whole of his malady, little by little..The folk of the quarter heard him and assembled under the window; and when he was ware of them, he opened the window and said to them, "Are ye not ashamed, O pimps? Every one in his own house doth what he will and none hindereth him; but we drink one poor day and ye assemble and come, cuckoldy varlets that ye are! To-day, wine, and to-morrow [another] matter; and from hour to hour [cometh] relief." So they laughed and dispersed. Then the girl drank till she was intoxicated, when she called to mind her lord and wept, and the old man said to her, "What maketh thee weep, O my lady?" "O elder," replied she, "I am a lover and separated [from him I love]." Quoth he, "O my lady, what is this love?" "And thou," asked she, "hast thou never been in love?" "By Allah, O my lady," answered he, "never in all my life heard I of this thing, nor have I ever known it! Is it of the sons of Adam or of the Jinn?" She laughed and said, "Verily, thou art even as those of whom the poet speaketh, when as he saith ..." And she repeated the following verses: When El Abbas heard her verses, they pleased him and he said to her, "Well done, O Sitt el Husn! Indeed, thou hast done away trouble from my heart and [banished] the things that had occurred to my mind." Then he heaved a sigh and signing to the fifth damsel, who was from the land of the Persians and whose name was Merziyeh (now she was the fairest of them all and the sweetest of speech and she was like unto a splendid star, endowed with beauty and loveliness and brightness and perfection and justness of shape and symmetry and had a face like the new moon and eyes as they were gazelle's eyes) and said to her, "O Merziyeh, come forward and tune thy lute

and sing to us on the [same] subject, for indeed we are resolved upon departure to the land of Yemen." Now this damsel had met many kings and had consorted with the great; so she tuned her lute and sang the following verses: a. The First Calender's Story xxxvii.44. El Mamoun and Zubeideh dlxviii. Know, then, the woes that have befall'n a lover, neither grudge Her secret to conceal, but keep her counsel still, I pray..Malice, Of Envy and, i. 125.. . . . For nought of worldly fortune I weep! my only joy In seeing thee consisteth and in thy seeing me.. . . . ee. Story of the Barber's Fifth Brother xxxii. So they gat them raiment of wool and clothing themselves therewith, went forth and wandered in the deserts and wastes; but, when some days had passed over them, they became weak for hunger and repented them of that which they had done, whenas repentance profited them not, and the prince complained to his father of weariness and hunger. 'Dear my son,' answered the king, 'I did with thee that which behoved me, (205) but thou wouldst not hearken to me, and now there is no means of returning to thy former estate, for that another hath taken the kingdom and become its defender; but I will counsel thee of somewhat, wherein do thou pleasure me.' Quoth the prince, 'What is it?' And his father said, 'Take me and go with me to the market and sell me and take my price and do with it what thou wilt, and I shall become the property of one who will provide for my support,' 'Who will buy thee of me,' asked the prince, 'seeing thou art a very old man? Nay, do thou rather sell me, for the demand for me will be greater.' But the king said, 'An thou wert king, thou wouldst require me of service.' Thus unto thee have I set forth my case; consider well My words, so thou mayst guided be aright by their intent..The Twenty-Fourth Night of the Month..Advantages of Patience, Of the, i. 89..Then Mesroul carried her to the other end of the sitting-chamber and bound her eyes and making her sit, stood awaiting a second commandment; whereupon quoth the Lady Zubeideh, "O Commander of the Faithful, with thy permission, wilt thou not vouchsafe this damsel a share of thy clemency? Indeed, if thou slay her, it were injustice." Quoth he, "What is to be done with her?" And she said, "Forbear to slay her and send for her lord. If he be as she describeth him in grace and goodness, she is excused, and if he be not on this wise, then slay her, and this shall be thy justification against her." (22).The Eighth Day.. . . . e. The Story of the Portress xviii. We abode thus till the setting-in of the time of mid-afternoon, when she said, "Needs must I wash before I go." Quoth I, "Get water wherewithal we may wash," and pulled out from my pocket about a score of dirhems, thinking to give them to her; but she said, "I seek refuge with God!" and brought out of her pocket a handful of silver, saying, "But for destiny and that God hath caused the love of thee fall into my heart, there had not happened that which hath happened." Quoth I, "Take this in requital of that which thou hast spent;" and she said, "O my lord, by and by, whenas companionship is prolonged between us, thou wilt see if the like of me looketh unto money and gain or no." Then she took a pitcher of water and going into the lavatory, washed (111) and presently coming forth, prayed and craved pardon of God the Most High for that which she had done..Endowed with amorous grace past any else am I, ii 253..The Seventh Day.. . . . q. The Shepherd and the Thief dccccxi. It befell, one day of the days, that King Bihkerd embarked in a ship and put out to sea, so he might fish; but the wind blew on them and the ship foundered. The king won ashore on a plank, unknown of any, and came forth, naked, on one of the coasts; and it chanced that he landed in the country whereof the father of the youth aforesaid, [his sometime servant], was king. So he came in the night to the gate of the latter's city and [finding it shut], took up his lodging [for the night] in a burying-place there.. . . . t. The two Pigeons dxcvii.?STORY OF THE OLD SHARPER.. . . . Bravo for a fawn with a houri's eye of black, Like the sun or the shining moon midst the starry train!.Bekhtzeman, Story of King, i. 115..The news reached his father, who said to him, 'O my son, this damsel to whom thy heart cleaveth is at thy commandment and we have power over her; so wait till I demand her [in marriage] for thee.' But the prince said, 'I will not wait.' So his father hastened in the matter and sent to demand her of her father, who required of him a hundred thousand dinars to his daughter's dowry. Quoth Bihzad's father, 'So be it,' and paid down what was in his treasuries, and there remained to his charge but a little of the dower. So he said to his son, 'Have patience, O my son, till we gather together the rest of the money and send to fetch her to thee, for that she is become thine.' Therewith the prince waxed exceeding wroth and said, 'I will not have patience;' so he took his sword and his spear and mounting his horse, went forth and fell to stopping the way, [so haply that he might win what lacked of the dowry]..23. Er Reshid and the Woman of the Barmecides cccccxxiv. Ali of Damascus and Sitt el Milah, Nouredin, iii. 3.89. Firous and his Wife dclxxv.?STORY OF THE MAN OF KHORASSAN, HIS SON AND HIS GOVERNOR.. . . . Ay, and around Baghdad the horsemen shalt behold, Like clouds that wall the world, full many a doughty knight.. . . . Were my affliction thine, love's anguish hadst thou dreed And in the flaming hell of long estrangement sighed.. . . . O friends, the tears flow ever, in mockery of my pain; My heart is sick for sev'rance and love-longing in vain..Now the king's vizier had two daughters, own sisters, the elder of whom had read books and made herself mistress of [all] sciences and studied the writings of the sages and the histories of the boon-companions, (160) and she was possessed of abundant wit and knowledge galore and surpassing apprehension. She heard that which the folk suffered from the king and his despiteous usage of their children; whereupon compassion gat hold upon her for them and jealousy and she besought God the Most High that He would bring the king to renounce that his heresy, (161) and God answered her prayer. Then she took counsel with her younger sister and said to her, 'I mean to contrive somewhat for the liberation of the people's children; and it is that I will go up to the king [and offer myself to him], and when I come to his presence, I will seek thee. When thou comest in to me and the king hath done his occasion [of me], do thou say to me, 'O my sister, let me hear and let the king hear a story of thy goodly stories, wherewithal we may beguile the waking hours of our night, till we take leave of each other.' 'It is well,' answered the other. 'Surely this contrivance will deter the king from his heresy and thou shalt be requited with exceeding favour and abounding recompense in the world to come, for that indeed thou adventrest thyself and wilt either perish or attain to thy desire.' Then will he say to thee, 'Then thou art an ape-leader of the tribe of the mountebanks?' And do

thou reply, 'I may in nowise deny my origin, for the sake of thy daughter and in her honour.' The Cadi will say, 'It may not be that thou shalt be given the daughter of a sheikh who sitteth upon the carpet of the Law and whose descent is traceable by genealogy to the loins of the Apostle of God, (267) nor is it seemly that his daughter be in the power of a man who is an ape-dancer, a minstrel.' And do thou rejoin, 'Nay, O Effendi, she is my lawful wife and every hair of her is worth a thousand lives, and I will not let her go, though I be given the kingship of the world.' Then be thou persuaded to speak the word of divorce and so shall the marriage be dissolved and ye be delivered from each other." One day he went forth to the chase and left Tuhfeh in her pavilion. As she sat looking upon a book, with a candlestick of gold before her, wherein was a perfumed candle, behold, a musk-apple fell down before her from the top of the saloon. (190) So she looked up and beheld the Lady Zubeideh bint el Casim, (191) who saluted her and acquainted her with herself, whereupon Tuhfeh rose to her feet and said, 'O my lady, were I not of the number of the upstarts, I had daily sought thy service; so do not thou bereave me of thine august visits.' (192) The Lady Zubeideh called down blessings upon her and answered, 'By the life of the Commander of the Faithful, I knew this of thee, and but that it is not of my wont to go forth of my place, I had come out to do my service to thee.' Then said she to her, 'Know, O Tuhfeh, that the Commander of the Faithful hath forsaken all his concubines and favourites on thine account, even to myself. Yea, me also hath he deserted on this wise, and I am not content to be as one of the concubines; yet hath he made me of them and forsaken me, and I am come to thee, so thou mayst beseech him to come to me, though it be but once a month, that I may not be the like of the handmaids and concubines nor be evened with the slave-girls; and this is my occasion with thee.' 'Hearkening and obedience,' answered Tuhfeh. 'By Allah, O my lady, I would well that he might be with thee a whole month and with me but one night, so thy heart might be comforted, for that I am one of thy handmaids and thou art my lady in every event.' The Lady Zubeideh thanked her for this and taking leave of her, returned to her palace..There came one day an old woman [to the stuff-market], with a casket of precious workmanship, containing trinkets, and she was accompanied by a damsel great with child. The old woman sat down at the shop of a draper and giving him to know that the damsel was with child by the prefect of police of the city, took of him, on credit, stuffs to the value of a thousand dinars and deposited with him the casket as security. [She opened the casket and] showed him that which was therein; and he found it full of trinkets [apparently] of price; [so he trusted her with the goods] and she took leave of him and carrying the stuffs to the damsel, who was with her, [went her way]. Then the old woman was absent from him a great while, and when her absence was prolonged, the draper despaired of her; so he went up to the prefect's house and enquired of the woman of his household, [who had taken his stuffs on credit;] but could get no tidings of her nor lit on aught of her trace..STORY OF THE DAMSEL TUHFET EL CULOUB AND ?THE KHALIF HAROUN ER RESHID..? ? ? ? ? a. The First Calender's Story xi. ? ? ? ? ? "Be thou not hard of heart," quoth I. Had ye but deigned To visit me in dreams, I had been satisfied..Quoth the king, 'Verily, thou makest me long to see him. Canst thou not bring us together?' 'With all my heart,' answered the husbandman, and the king sat with him till he had made an end of his tillage, when he carried him to his dwelling-place and brought him in company with the other stranger, and behold, it was his vizier. When they saw each other, they wept and embraced, and the husbandman wept for their weeping; but the king concealed their affair and said to him, 'This is a man from my country and he is as my brother.' So they abode with the husbandman and helped him for a wage, wherewith they supported themselves a long while. Meanwhile, they sought news of their country and learned that which its people suffered of straitness and oppression..Officer's Story, The Fourth, ii. 142..King (The Dethroned), whose Kingdom and Good were restored to him, i. 285..JAAFER BEN YEHYA AND ABDULMEILIK BEN SALIH THE ABBASIDE. (144).Like the full moon she shows upon a night of fortune fair, iii. 191..When the company heard this story, they marvelled thereat with the utmost wonderment. Then the fifth officer, who was the lieutenant of the bench, (113) came forward and said, '[This is] no wonder and there befell me that which is rarer and more extraordinary than this..109. The Woman who had a Boy and the other who had a Man to Lover cccxxiv.Razi (Er) and El Merouzi, ii. 28..? ? ? ? ? Thou only art the whole of our desire; indeed Thy love is hid within our hearts' most secret core..? ? ? ? ? The wine was sweet to us to drink in pleasance and repose, And in a garden of the garths of Paradise we lay..? ? ? ? ? f. The Lady and her Two Lovers dlxxxii.Then the old queen and her daughter and son-in-law embarked in the ship and setting sail, fared on till they came to the land of Mekran. Their arrival there befell at the last of the day; so they passed the night in the ship, and when the day was near to break, the young king went down from the ship, that he might go to the bath, and made for the market. As he drew near the bath, the cook met him by the way and knew him; so he laid hands on him and binding his arms fast behind him, carried him to his house, where he clapped the old shackles on his feet and straightway cast him back into his whilom place of duress..Merchant and his Sons, The, i. 81..Now the king of the city was dead and had left no son, and the townsfolk fell out concerning who should be king over them: and their sayings differed and their counsels, so that turmoil was like to betide between them by reason of this. At last, after long dissension, they came to an accord and agreed to leave the choice to the late king's elephant and that he unto whom he consented should be king and that they would not contest the commandment with him. So they made oath of this and on the morrow, they brought out the elephant and came forth to the utterward of the city; nor was there man or woman left in the place but was present at that time. Then they adorned the elephant and setting up the throne on his back, gave him the crown in his trunk; and he went round about examining the faces of the folk, but stopped not with any of them till he came to the banished king, the forlorn, the exile, him who had lost his children and his wife, when he prostrated himself to him and placing the crown on his head, took him up and set him on his back..21. Kemerezzeman and Budour clxx.Look at the moss-rose, on its branches seen, ii. 256..As for the governor, he wasted all that was with him and returned to the city, where he saw the youth and excused himself to him. Then he questioned him of

what had befallen him and he told him, whereat he marvelled and returned to companionship with him; but the youth ceased to have regard for him and gave him not stipends, as of his [former] wont, neither discovered to him aught of his secrets. When the governor saw that there was no profit for him with the young Khorassani, he returned to the king, the ravisher of the damsel, and told him what the chamberlain had done and counselled him to slay the latter and incited him to recover the damsel, [promising] to give his friend to drink of poison and return. So the king sent for the chamberlain and upbraided him; whereupon he fell upon him and slew him and the king's servants fell upon the chamberlain and slew him..? ? ? ? ? God keep the days of love-delight! How dearly sweet they were! How joyous and how solaceful was life in them whilere!.TABLE OF CONTENTS OF THE UNFINISHED CALCUTTA (1814-18) EDITION (FIRST TWO HUNDRED NIGHTS ONLY) OF THE ARABIC TEXT OF THE BOOK OF THE THOUSAND NIGHTS AND ONE NIGHT..127. The Justice of Providence ccclxxviii.39. Abou Mohammed the Lazy dlviii.? ? ? ? ? His justice and his truth all creatures do embrace; The erring he corrects and those of wandering mind..Then he called for a chest and bringing out thence a necklace of Greek handiwork, worth a thousand dinars, wrapped it in a mantle of green silk, set with pearls and jewels and inwrought with red gold, and joined thereto two caskets of musk and ambergris. Moreover, he put off upon the girl a mantle of Greek silk, striped with gold, wherein were divers figures and semblants depicted, never saw eyes its like. Therewithal the girl's wit fled for joy and she went forth from his presence and returned to her mistress. When she came in to her, she acquainted her with that which she had seen of El Abbas and that which was with him of servants and attendants and [set out to her] the loftiness of his station and gave her that which was with her..? ? ? ? ? Tow'rds El Akil my journey I take; to visit him, The wastes in praise and safety I traverse, without fear,.As for the vizier, the sultan discovereth unto him his affairs, private and public; and know, O king, that the similitude of thee with the people is that of the physician with the sick man; and the condition (169) of the vizier is that he be truthful in his sayings, trustworthy in all his relations, abounding in compassion for the folk and in tender solicitude over them. Indeed, it is said, O king, that good troops (170) are like the druggist; if his perfumes reach thee not, thou still smallest the sweet scent of them; and ill troops are like the black-smith; if his sparks burn thee not, thou smellst his nauseous smell. So it behoveth thee take unto thyself a virtuous vizier, a man of good counsel, even as thou takest unto thee a wife displayed before thy face, for that thou hast need of the man's righteousness for thine own amendment, (171) seeing that, if thou do righteously, the commons will do likewise, and if thou do evil, they also will do evil."Sindbad the Sailor, The Seventh Voyage of, iii. 224..? ? ? ? ? d. The Eldest Lady's Story xvii.When the appointed day arrived, the chief of the police set apart for his officers a saloon, that had windows ranged in order and giving upon the garden, and El Melik ez Zahir came to him, and he seated himself, he and the Sultan, in the alcove. Then the tables were spread unto them for eating and they ate; and when the cup went round amongst them and their hearts were gladdened with meat and drink, they related that which was with them and discovered their secrets from concealment. The first to relate was a man, a captain of the watch, by name Muineddin, whose heart was engrossed with the love of women; and he said, 'Harkye, all ye people of [various] degree, I will acquaint you with an extraordinary affair which befell me aforesaid. Know that.? ? ? ? ? Mohammed, then, I do confess, God's chosen prophet is, And every man requited is for that which he doth say..130. Abulhusn ed Durraj and Abou Jaafer the Leper ccclxxxix

[The Rhododendron 1991 Vol 69](#)

[Vie Et Oeuvres de J-J Rousseau Avec Des Notes Explicatives](#)

[Mademoiselle de Rohan Vol 2](#)

[Curiosites Theatrales Anciennes Et Modernes Francaises Et Etrangeres](#)

[Une Maitresse de Louis XIII Vol 2](#)

[The Works of Thomas Chalmers DD and LL D Vol 16](#)

[The Eclectic Journal of Medicine Vol 1 From November 1836 to October 1837 Inclusive](#)

[Niles National Register Vol 56 Containing Political Historical Geographical Scientifical Statistical Economical and Biographical Documents Essays and Facts From March 1839 to September 1839](#)

[Catalogue of the First Annual Exhibition of the Society of Independent Artists \(Incorporated\) Grand Central Palace Lexington Ave and 46th St From April 10th to May 6th Inclusive](#)

[Jambalaya 1913 Vol 18](#)

[The Medical World 1885 Vol 3](#)

[Vieilles Maisons Vieux Papiers Vol 2](#)

[Environmental Tobacco Smoke Vol 2 Hearings Before the Subcommittee on Health and the Environment of the Committee on Energy and Commerce House of Representatives One Hundred Third Congress First Session on H R 3434 February 7 and March 17 1994](#)

[Yackety Yack 1938 Vol 48](#)

[Journal de Franioise Vol 6 Le 4 Janvier 1908](#)

[Melanges de Litterature DHistoire Et de Philosophie Vol 4](#)

[Bulletins de la Sociiti Archiologique de lOrlianaise 1859-1861 Vol 3](#)

[Reauthorization and Extension of the Price-Anderson ACT Hearing Before the Committee on Energy and Natural Resources United States Senate One Hundredth Congress First Session on the Reauthorization and Extension of the Price-Anderson ACT March 18 18](#)

[Mes Souvenirs de Vingt ANS de Sejour a Berlin Ou Frederic Le Grand Sa Famille Sa Cour Son Gouvernement Son Academie Ses Ecoles Et Ses Amis Litterateurs Et Philosophes Vol 2 Frederic Et Sa Famille](#)

[Papers to Be Presented Before the Section on Ophthalmology of the American Medical Association Atlantic City June 4-7 1907](#)

[Histoire de la Derniere Guerre Entre La Grande-Bretagne Et Les Etats-Unis de L'Amerique La France L'Espagne Et La Hollande Depuis Son Commencement En 1775 Jusqua Sa Fin En 1783 Ornee de Cartes Geographiques Et Marines](#)

[Le Magasin Pittoresque 1840 Vol 8](#)

[Biologia Centrali-Americana Vol 6 Insecta Coleoptera Part 1 Supplement Phytophaga \(Part\)](#)

[Oeuvres Complites Illustries de Gustave Flaubert Madame Bovary Moeurs de Province Illustrations de Pierre Laprade idition Du Centenaire](#)

[The Railway Times Vol 97 With Which Is Incorporated Herapaths Railway Journal January-July 1910](#)

[Pacific Municipalities A Journal for Progressive Cities Vol 21 August 1909-January 1910 Vol 22 February 21 1910-July 30 1910](#)

[Les Exploits de Rocambole Vol 2 La Mort Du Sauvage](#)

[Journal Des Economistes Vol 8 Revue de la Science Economique Et de la Statistique 4e Serie 2e Annee Octobre A Decembre 1879](#)

[Vie Du Venerable Pere Libermann Fondateur de la Societe Des Missionnaires Du Saint Coeur de Marie Et Premier Superieur General de la Congregation Du Saint-Esprit Et Du Saint Coeur de Marie](#)

[Concurrent Resolution on the Budget for Fiscal Year 1996 Vol 3 of 4 Hearings Before the Committee on the Budget United States Senate One Hundred Fourth Congress First Session January 24 1995-Governing in the 21st Century February 25 1995-The Rol](#)

[Annales Politiques Civiles Et Litteraires Du Dix-Huitieme Siecle Vol 5 Ouvrage Periodique](#)

[Sixty-Second Annual Report of the Municipal Government of the City of Nashua for the Financial Year 1914](#)

[Du Pouvoir Excutif Dans Les Grands Tats Vol 1](#)

[Les Explorateurs de l'Afrique Nachtigal Gallieni Stanley de Brazza Samuel Baker Georges Revoil Etc](#)

[The Universal Medical Journal 1894 Vol 2 A Monthly Magazine of the Progress of Every Branch of Medicine in All Parts of the World](#)

[Le Crime Et La Debauche a Paris Le Divorce](#)

[Petit Dictionnaire de Nos Grandes Girouettes D'Après Elles-Memes Biographies Politiques Contemporaines](#)

[Bulletin de la Societe Des Archives Historiques 1903 Vol 23 Revue de la Saintonge Et de LAunis](#)

[General Zoology or Systematic Natural History Vol 3 Part II Amphibia](#)

[Les Historiettes de M Le Chanoine de Fabry](#)

[Bibliotheque Universelle Et Revue Suisse 1918 Vol 89](#)

[First Annual Report of the Womans Missionary Council of the Methodist Episcopal Church South for 1910-1911](#)

[Seize Mois Ou La Revolution Et Les Revolutionnaires Paris Juillet 1830 Lyon Novembre 1831](#)

[Journal Des Economistes Vol 37 Revue de la Science Economique Et de la Statistique Janvier a Mars 1887](#)

[Memoires de la Societe Eduenne Vol 28](#)

[Journal Des Economistes Vol 45 Revue de la Science Economique Et de la Statistique Janvier a Mars 1889](#)

[Ruse \(1827-1828\) La](#)

[Bulletin de la Societe Entomologique de France 1918](#)

[Casimir Perier Depute de l'Opposition 1817-1830](#)

[Papstin Johanna Vol 2 Die](#)

[Ymbert de Batarnay Seigneur de Bouchage Conseiller Des Rois Louis XI Charles VIII Louis XII Et Francois 1er \(1438-1523\)](#)

[A Memorial of John W Foster](#)

[The St Louis Medical and Surgical Journal July-December 1890](#)

[Galerie de Portraits Le Dix-Huitieme Siecle Les Poetes Et Les Philosophes La Cour Et Le Theatre La Peinture](#)

[Archives de la Bastille Vol 2 Documents Inedits Regne de Louis XIV \(1661\)](#)

[Oeuvres Choies de Fenelon Vol 2](#)

[Boston University Center for Photonics Research Draft Project Impact Report](#)

[Le Parlementarisme Et Les Parlementaires Sous La Revolution \(1789-1799\) Origines Du Regime Representatif En France](#)

[Les Femmes Vol 2 Leur Condition Et Leur Influence Dans l'Ordre Social Chez Differens Peuples Anciens Et Modernes](#)

[L'Europe Depuis l'Avenement Du Roi Louis-Philippe Vol 5](#)

[Revue Des Pyrenees 1914 Vol 26](#)

[The Missionary Magazine Vol 32 January 1852](#)

[The Universalist Quarterly and General Review 1854 Vol 11](#)
[Annales de Philosophie Chritienne 1839 Vol 18 Recueil Periodique](#)
[The Mission Field of the Reformed Church in America Vol 1 January 1888](#)
[Apuntes Histricos de la Heroica Ciudad de Veracruz Precedidos de Una Noticia de Los Descubrimientos Hechos En Las Islas y En El Continente Americano y de Las Providencias Dictadas Por Los Reyes de Espaa Para El Gobierno de Sus Nuevas Posesiones Des](#)
[Le Berger Roi Vol 2](#)
[Bibliotheque Des Anciens Philosophes Vol 8 Contenant Les Dialogues de Platon](#)
[Bibliotheque Sacree Ou Dictionnaire Universel Historique Dogmatique Canonique Geographique Et Chronologique Des Sciences Ecclesiastiques Vol 26 Contenant IHistoire de la Religion de Son Etablissement Et de Ses Dogmes Celle de IEglise Con](#)
[The Universalist Quarterly and General Review 1853 Vol 10](#)
[Revue Britannique Ou Choix DArticles Vol 5 Traduits Des Meilleurs Ecrits Periodiques de la Grande-Bretagne](#)
[Oeuvres Du Comte de Tressan Vol 9 Precedees dUne Notice Sur Sa Vie Et Ses Ouvrages](#)
[The Green Caldron Vol 31 A Magazine of Freshman Writing October 1962](#)
[Correspondance de H de Balzac 1819-1850 Vol 2 Avec Un Beau Portrait](#)
[Journal Des Economistes Vol 15 Revue de la Science Economique Et de la Statistique Juillet a Septembre 1881](#)
[Etudes DEconomie Politique Et de Statistique Le Pauperisme Des Flandres LExposition Agricole Et Industrielle de Bruxelles Le Commerce Des Grains LUnion Douaniere de La Liberte Commerciale de La Statistique](#)
[Entractes Vol 1](#)
[Essais Et Etudes 1861-1875 Le Dictionnaire Rationnel de de Potter La Litterature En France Depuis 1830 LAbsence Des Partis En Italie La Nouvelle Politique Russe](#)
[Le College Du Havre Vol 2 Contribution A LHistoire de LEnseignement Secondaire En France Et Particulierement Au Havre \(1579-1865\)](#)
[Lettres Choieses Avec Notes Historiques Et Littraires](#)
[Oeuvres Posthumes de F Lamennais Vol 1 Correspondance](#)
[Federal Information Policy Oversight Hearing Before the Subcommittee on Government Management Information and Technology of the Committee on Government Reform and Oversight House of Representatives One Hundred Fourth Congress Second Session June 13](#)
[The Medical Advocate 1885 Vol 7 A Monthly Journal of Medicine Surgery and the Kindred Sciences](#)
[A Group of Distinguished Physicians and Surgeons of Chicago A Collection of Biographical Sketches of Many of the Eminent Representatives Past and Present of the Medical Profession of Chicago](#)
[The New York Medical Times Vol 1 October 1851](#)
[Pensees Maximes Anecdotes Dialogues Precedes de LHistoire de Chamfort](#)
[Ic21 The Intelligence Community in the 21st Century Hearings Before the Permanent Select Committee on Intelligence House of Representatives One Hundred Fourth Congress First Session May 22-December 19 1995](#)
[Cours de Litterature Dramatique Ou Recueil Par Ordre de Matieres Des Feuilletons de Geoffroy Vol 1 Precede DUne Notice Historique Sur Sa Vie Et Ses Ouvrages](#)
[Ciudad de Dios 1913 Vol 95 La Revista Quincenal Religiosa Cientifica y Literaria Dedicada Al Gran Padre San Agustin](#)
[Albert de Grand LAncien Monde Devant Le Nouveau](#)
[Annual Report of the Department of Education for the Year Ending June 30 1969](#)
[Les Oublies Et Les Dedaignes Figures Litteraires de la Fin Du Xviiiie Siecle](#)
[Oeuvres de J Delille Vol 1 Poesies Fugitives](#)
[Nobiliaire DAuvergne Vol 3](#)
[Les Voyageurs Du Xixe Siecle](#)
[Sur Les Deux Rives](#)
[Revue Universitaire 1907 Vol 16 Education Enseignement Administration Preparation Aux Examens Et Concours Lettres Et Langues Vivantes Devoirs de Classe Bibliographie](#)
[LHotel de Ville de Paris Au 4 Septembre Et Pendant Le Siege Reponse A M Le Comte Daru Et Aux Commissions dEnquete Parlementaire Moeurs Et Portraits Du Temps Vol 2](#)
[Gazette Anecdotique Litteraire Artistique Et Bibliographique 1880 Vol 1](#)
