

## HAVING A COKE WITH GODZILLA

And I to you swore that a lover I was; God forbid that with treason mine oath I ensue! f. The Unjust King and the Pilgrim Prince  
dxxii. And whenas the dogs at a fountain have lapped, The lions to drink of the water forbear." .149. El Melik en Nasir and his Vizier  
dxcvii.101. The Mad Lover cccxi. Sharpers, The Money-Changer and the Ass, The, ii. 41..So the girl's owner betook himself to the bazaar, where  
he found the youth seated at the upper end of the merchants' place of session, selling and buying and taking and giving, as he were the moon on the  
night of its full, and saluted him. The young man returned his salutation and he said to him, "O my lord, be not thou vexed at the girl's speech the  
other day, for her price shall be less than that [which thou badest], to the intent that I may propitiate thy favour. If thou desire her for nought, I will  
send her to thee, or if thou wouldst have me abate thee of her price, I will well, for I desire nought but what shall content thee; for that thou art a  
stranger in our land and it behoveth us to entreat thee hospitably and have consideration for thee." "By Allah," answered the youth, "I will not take  
her from thee but at an advance on that which I bade thee for her aforesaid; so wilt thou now sell her to me for seventeen hundred dinars?" And the  
other answered, "O my lord, I sell her to thee, may God bless thee in her." Advantages of Patience, Of the, i. 89. When the morning morrowed, the  
first who presented himself before the Amir was the Cadi Amin el Hukm, leaning on two of his black slaves; and he was crying out and calling [on  
God] for aid and saying, "O crafty and perfidious Amir, thou depositedst with me a woman [yesternight] and broughtest her into my house and my  
dwelling-place, and she arose [in the night] and took from me the good of the little orphans, (96) six great bags, [containing each a thousand dinars,  
(97) and made off;] but as for me, I will say no more to thee except in the Sultan's presence." (98) When the Master of the Police heard these  
words, he was troubled and rose and sat down; then he took the Cadi and seating him by his side, soothed him and exhorted him to patience, till he  
had made an end of talk, when he turned to the officers and questioned them. They fixed the affair on me and said, "We know nothing of this affair  
but from Captain Muineddin." So the Cadi turned to me and said, "Thou wast of accord with this woman, for she said she came from the  
Citadel." ..Awhile after this, two merchants presented themselves to the king with two horses, and one said, 'I ask a thousand dinars for my horse,'  
and the other, 'I seek five thousand for mine.' Quoth the cook, 'We have experienced the old man's just judgment; what deemeth the king of fetching  
him?' So the king bade fetch him, and when he saw the two horses, he said, 'This one is worth a thousand and the other two thousand dinars.' Quoth  
the folk, 'This [horse that thou judgeth the lesser worth] is an evident thoroughbred and he is younger and swifter and more compact of limb than  
the other, ay, and finer of head and clearer of skin and colour. What token, then, hast thou of the truth of thy saying?' And the old man said, 'This ye  
say is all true, but his sire is old and this other is the son of a young horse. Now, when the son of an old horse standeth still [to rest,] his breath  
returneth not to him and his rider falleth into the hand of him who followeth after him; but the son of a young horse, if thou put him to speed and  
make him run, [then check him] and alight from off him, thou wilt find him untired, by reason of his robustness.' When the evening evened, the  
king summoned the vizier and required of him the [promised] story; so he said, "It is well. Know, O king, that.68. Haroun er Reshid and the three  
Poets cclxxxvi. When she had made an end of her verses, the Lady Zubeideh bade each damsel sing a song, till the turn came round to Sitt el  
Milah, whereupon she took the lute and tuning it, sang thereto four-and-twenty songs in four-and-twenty modes; then she returned to the first mode  
and sang the following verses:..A certain thief was a [cunning] workman and used not to steal aught, till he had spent all that was with him;  
moreover, he stole not from his neighbours, neither companied with any of the thieves, lest some one should come to know him and his case get  
wind. On this wise he abode a great while, in flourishing case, and his secret was concealed, till God the Most High decreed that he broke in upon a  
poor man, deeming that he was rich. When he entered the house, he found nought, whereat he was wroth, and necessity prompted him to wake the  
man, who was asleep with his wife. So he aroused him and said to him, 'Show me thy treasure.'99. The History of Gherib and his brother Agib  
dxcviii. His love he'd have hid, but his tears denounced him to the spy, For the heat of a red-hot coal that 'twixt his ribs did lie..Then she  
was silent, and when the king heard her speech and profited by that which she said, he summoned up his reasoning faculties and cleansed his heart  
and caused his understanding revert [to the right way] and turned [with repentance] to God the Most High and said in himself, "Since there befell  
the kings of the Chosroes more than that which hath befallen me, never, whilst I abide [on life], shall I cease to blame myself [for that which I did  
in the slaughter of the daughters of the folk]. As for this Shehrzad, her like is not found in the lands; so extolled be the perfection of Him who  
appointed her a means for the deliverance of His creatures from slaughter and oppression!" Then he arose from his session and kissed her head,  
whereat she rejoiced with an exceeding joy, she and her sister Dinarzad..ER RESHID AND THE BARMECIDES. (152). b. The Cook's  
Story (238) cxxi. When the folk heard his words, they talked of letting him go; but the Persian said, 'O folk, let not his speech beguile you. This  
fellow is none other than a thief who knoweth how to sing, and when he happeneth on the like of us, he is a singer.' 'O our lord,' answered they,  
'this man is a stranger, and needs must we release him.' Quoth he, 'By Allah, my heart revolteth from this fellow! Let me make an end of him with  
beating.' But they said, 'Thou mayst nowise do that' So they delivered the singer from the Persian, the master of the house, and seated him amongst  
them, whereupon he fell to singing to them and they rejoiced in him..ef. Story of the Barber's Sixth Brother clviii. Let  
destiny with loosened rein its course appointed fare And lie thou down to sleep by night, with heart devoid of care; The first who sought her in  
marriage was King Nebhan of Mosul, who came to her with a great company, bringing with him an hundred she-camels laden with musk and  
aloes-wood and ambergris and as many laden with camphor and jewels and other hundred laden with silver money and yet other hundred laden

with raiment of silken and other stuffs and brocade, besides an hundred slave-girls and an hundred magnificent horses of swift and generous breeds, completely housed and accoutred, as they were brides; and all this he laid before her father, demanding her of him in marriage. Now King Ins ben Cais had bound himself by an oath that he would not marry his daughter but to him whom she should choose; so, when King Nebhan sought her in marriage, her father went in to her and consulted her concerning his affair. She consented not and he repeated to Nebhan that which she said, whereupon he departed from him. After this came King Behram, lord of the White Island, with riches more than the first; but she accepted not of him and he returned, disappointed; nor did the kings give over coming to her father, on her account, one after other, from the farthest of the lands and the climes, each glorying in more (54) than those who forewent him; but she paid no heed unto any of one them..Quoth the king, "Belike, if I hear this story, I shall gain wisdom from it; so I will not hasten in the slaying of this vizier, nor will I put him to death before the thirty days have expired." Then he gave him leave to withdraw, and he went away to his own house..? ? ? ? Compared with thine enjoyment, the hardest things are light To win and all things distant draw near and easy be..Money-Changer and the Ass, The Sharpers, the, ii. 41..? ? ? ? a. Story of the Chief of the New Cairo Police cccxliii.Then she cast the lute from her hand and swooned away; so she was carried to her chamber and indeed passion waxed upon her. After a long while, the Commander of the Faithful sent for her a third time and bade her sing. So she took the lute and sang the following verses:Presently, up came the Khalif and the Lady Zubeideh and Mesrou and the old woman and entering, found Aboulhusn and his wife both stretched out [apparently] dead; which when the Lady Zubeideh saw, she wept and said, "They ceased not to bring [ill] news of my slave-girl, till she died; methinketh Aboulhusn's death was grievous to her and that she died after him." (39). Quoth the Khalif, "Thou shalt not forestall me with talk and prate. She certainly died before Aboulhusn, for he came to me with his clothes torn and his beard plucked out, beating his breast with two bricks, and I gave him a hundred dinars and a piece of silk and said to him, 'Go, carry her forth [and bury her] and I will give thee a concubine other than she and handsomer, and she shall be in stead of her.' But it would appear that her death was no light matter to him and he died after her; (40) so it is I who have beaten thee and gotten thy stake.".When the morning morrowed, they found themselves reduced to a fourth part of their number and there was not one of them had dismounted from his horse. So they made sure of destruction and Hudheifeh came out between the ranks (now he was reckoned for a thousand cavaliers) and cried out, saying, "Harkye, my masters of Baghdad! Let none come forth to me but your Amir, so I may talk with him and he with me; and he shall meet me in single combat and I will meet him, and may he who is void of offence come off safe!" Then he repeated his speech and said, "Why do I not hear your Amir return me an answer?" But Saad, the amir of the army of Baghdad, [replied not to him], and indeed his teeth chattered in his head, whenas he heard him summon him to single combat..When the boy grew up, his father feared for him from poverty and change of case, so he said to him, 'Dear my son, know that in my youth I wronged my brothers in the matter of our father's good, and I see thee in weal; but, if thou [come to] need, ask not of one of them nor of any other, for I have laid up for thee in yonder chamber a treasure; but do not thou open it until thou come to lack thy day's food.' Then he died, and his wealth, which was a great matter, fell to his son. The young man had not patience to wait till he had made an end of that which was with him, but rose and opened the chamber, and behold, it was [empty and its walls were] whitened, and in its midst was a rope hanging down and half a score bricks, one upon another, and a scroll, wherein was written, 'Needs must death betide; so hang thyself and beg not of any, but kick away the bricks, so there may be no escape (225) for thee, and thou shall be at rest from the exultation of enemies and enviers and the bitterness of poverty.'.If I must die, then welcome death to heal, iii. 23..As for Queen Kemeriyeh, she flew off to the palace of her sister Wekhimeh and told her what Meimoun had done and how [he avouched that], whenas he saw defeat [near at hand], he would slay Tuhfeh; 'and indeed,' added she, 'he is resolved upon this; else had he not dared to commit this outrage. So do thou contrive the affair as thou deemest well, for thou hast no superior in judgment.' Then they sent for Queen Zelzeleh and Queen Sherareh and sat down to take counsel, one with another, of that which they should do in the matter. Then said Wekhimeh, 'We were best fit out a ship in this island [wherein is my palace] and embark therein, in the guise of mortals, and fare on till we come to a little island, that lieth over against Meimoun's palace. There will we [take up our abode and] sit drinking and smiting the lute and singing. Now Tuhfeh will of a surety be sitting looking upon the sea, and needs must she see us and come down to us, whereupon we will take her by force and she will be under our hands, so that none shall avail more to molest her on any wise. Or, if Meimoun be gone forth to do battle with the Jinn, we will storm his stronghold and take Tuhfeh and raze his palace and put to death all who are therein. When he hears of this, his heart will be rent in sunder and we will send to let our father know, whereupon he will return upon him with his troops and he will be destroyed and we shall be quit of him.' And they answered her, saying, 'This is a good counsel.' Then they bade fit out a ship from behind the mountain, (244) and it was fitted out in less than the twinkling of an eye. So they launched it on the sea and embarking therein, together with four thousand Afrits, set out, intending for Meimoun's palace. Moreover, they bade other five thousand Afrits betake themselves to the island under the Crescent Mountain and lie in wait for them there..113. The Angel of Death with the Proud King and the Devout Man cccclxii.When the Khalif heard this, he laughed heartily and said, "By Allah, O my brother, thou art indeed excused in this matter, now that I know the cause and that the cause hath a tail. Nevertheless if it please God, I will not sever myself from thee." "O my guest," replied Aboulhusn, "did I not say to thee, 'Far be it that what is past should recur! For that I will never again foregather with any?'" Then the Khalif rose and Aboulhusn set before him a dish of roast goose and a cake of manchet-bread and sitting down, fell to cutting off morsels and feeding the Khalif therewith. They gave not over eating thus till they were content, when Aboulhusn brought bowl and ewer and potash (16) and they washed their hands..Let destiny with loosened rein its course appointed fare, iii. 211.Then said Queen Es Shuhba, 'By Allah, O

Sheikh, my sister Tuhfeh is indeed unique among the folk of her time, and I hear that she singeth upon all sweet-scented flowers.' 'Yes, O my lady,' answered Iblis, 'and I am in the uttermost of wonderment thereat. But there remaineth somewhat of sweet-scented flowers, that she hath not besung, such as the myrtle and the tuberose and the jessamine and the moss-rose and the like.' Then he signed to her to sing upon the rest of the flowers, that Queen Es Shuhba might hear, and she said, 'Harkening and obedience.' So she took the lute and played thereon in many modes, then returned to the first mode and sang the following verses:..103. The Loves of Abou Isa and Curret el Ain ccccxiv.???.m. The Thirteenth Officer's Story dccccxxxix.48. The Thief and the Money-Changer ccxlv. Therewith Wekhimeh was moved to exceeding delight and drinking off the cup, ordered her twenty dresses of Greek brocade and a tray, wherein were thirty thousand dinars. Then she gave the cup to Queen Shuaaeh, Queen of the Fourth Sea, who took it and said, 'O my lady Tuhfeh, sing to me on the gillyflower.' Quoth she 'Harkening and obedience,' and improvised the following verses:..???.? I wonder, shall I and the friend who's far from me Once more be granted of Fate to meet, we twain!.157. Mesrour and Zein el Mewasif dccccxlv.???.? a. The First Calender's Story xxxvii. When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and went with it to El Abbas. When she gave it to him, he took it and breaking it open, read it and apprehended its purport; and when he came to the end of it, he swooned away. After awhile, he came to himself and said, "Praised be God who hath caused her return an answer to my letter! Canst thou carry her another letter, and with God the Most High be thy requital?" Quoth she, "And what shall letters profit thee, seeing she answereth on this wise?" But he said, "Belike, she may yet be softened." Then he took inkhorn and paper and wrote the following verses:..Conclusion..???.? I see yon like unto mankind in favour and in form; But oxen, (37) verily, ye are in fashion and in deed..Solomon, David and, i. 275..When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair."..???.? d. The Fourth Voyage of Sindbad the Sailor dl.???.? The sweet of slumber after thee I have forsworn; indeed The loss of thee hath smitten me with trouble and affright..?Story of King Bihkerd..Now there was in the camp a wise woman, (11) and she questioned him of the new-born child, if it was male or female. Quoth he, 'It is a girl;' and she said, 'She shall do whoredom with a hundred men and a journeyman shall marry her and a spider shall slay her.' When the journeyman heard this, he returned upon his steps and going in to the woman, took the child from her by wile and slit its paunch. Then he fled forth into the desert at a venture and abode in strangerhood what [while] God willed..When Er Reshid drew near the door of the chamber, he heard the sound of the lute and Tuhfeh's voice singing; whereat he could not restrain his reason and was like to swoon away for excess of joy. Then he pulled out the key, but could not bring his hand to open the door. However, after awhile, he took heart and applying himself, opened the door and entered, saying, 'Methinks this is none other than a dream or an illusion of sleep.' When Tuhfeh saw him, she rose and coming to meet him, strained him to her bosom; and he cried out with a cry, wherein his soul was like to depart, and fell down in a swoon. She strained him to her bosom and sprinkled on him rose-water, mingled with musk, and washed his face, till he came to himself, as he were a drunken man, for the excess of his joy in Tuhfeh's return to him, after he had despaired of her..154. King Mohammed ben Sebaik and the Merchant Hassan dclvi. Now the Persian had a mameluke, (201) as he were the full moon, and he arose [and went out], and the singer followed him and wept before him, professing love to him and kissing his hands and feet. The mameluke took compassion on him and said to him, 'When the night cometh and my master entereth [the harem] and the folk go away, I will grant thee thy desire; and I lie in such a place.' Then the singer returned and sat with the boon-companions, and the Persian rose and went out, he and the mameluke beside him. [Then they returned and sat down.] (202) Now the singer knew the place that the mameluke occupied at the first of the night; but it befell that he rose from his place and the candle went out. The Persian, who was drunken, fell over on his face, and the singer, supposing him to be the mameluke, said, 'By Allah, it is good!' and threw himself upon him and clipped him, whereupon the Persian started up, crying out, and laying hands on the singer, pinioned him and beat him grievously, after which he bound him to a tree that was in the house. (203).???.? The sable torrent of her locks falls down unto her hips; Beware the serpents of her curls, I counsel thee, beware!..???.? Thine honour, therefore, guard and eke thy secret keep, Nor save to one free-born and true thy case confess..Then Ishac seized upon her hand and carrying her into the house, said to her, 'Take the lute and sing; for never saw I nor heard thy like in smiting upon the lute; no, not even myself!' 'O my lord,' answered she, 'thou makest mock of me. Who am I that thou shouldst say all this to me? Indeed, this is but of thy kindness.' 'Nay, by Allah,' exclaimed he, 'I said but the truth to thee and I am none of those on whom pretence imposeth. These three months hath nature not moved thee to take the lute and sing thereto, and this is nought but an extraordinary thing. But all this cometh of strength in the craft and self-restraint.' Then he bade her sing; and she said, 'Harkening and obedience.' So she took the lute and tightening its strings, smote thereon a number of airs, so that she confounded Ishac's wit and he was like to fly for delight. Then she returned to the first mode and sang thereto the following verses:..As for Mesrour, he gave not over running till he came to the by-street, [wherein was the house] of Aboulhusn el Khelia. Now the latter was sitting reclining at the lattice, and chancing to look round, saw Mesrour running along the street and said to Nuzhet el Fuad, "Meseemeth the Khalif, when I went forth from him, dismissed the Divan and went in to the Lady Zubeideh, to condole with her [for thee;] whereupon she arose and condoled with him [for me,] saying, 'God greaten thy recompence for [the loss of] Aboulhusn el Khelia!' And he said to her, 'None is dead save Nuzhet el Fuad, may thy head outlive her!' Quoth she, 'It is not she who is dead, but Aboulhusn el Khelia, thy boon-companion.' And he to her, 'None is dead but Nuzhet el Fuad.' And they gainsaid one another, till the Khalif waxed wroth and they laid a wager, and he hath sent Mesrour the sword-bearer to see who is dead. Wherefore it were best that thou lie down, so he may see thee and go and acquaint the Khalif and confirm my saying." So Nuzhet el Fuad stretched herself out and Aboulhusn covered

her with her veil and sat at her head, weeping..? ? ? ? ? a. Story of Prince Seif el Mulouk and the Princess Bediya el Jemal dcclviii.? ? ? ? ? The wine was sweet to us to drink in pleasance and repose, And in a garden of the garths of Paradise we lay..Quoth Selim to her, 'It is for thee to decide and excellent is that which thou counselest; so let us do this, in the name of God the Most High, trusting in Him for grace and guidance.' So they arose and took the richest of their clothes and the lightest of that which was in their treasuries of jewels and things of price and gathered together a great matter. Then they equipped them ten mules and hired them servants of other than the people of the country; and Selim bade his sister Selma don man's apparel. Now she was the likest of all creatures to him, so that, [when she was clad in man's attire,] the folk knew no difference between them, extolled be the perfection of Him who hath no like, there is no God but He! Then he bade her mount a horse, whilst he himself bestrode another, and they set out, under cover of the night. None of their family nor of the people of their house knew of them; so they fared on into the wide world of God and gave not over going night and day two months' space, at the end of which time they came to a city on the sea-shore of the land of Mekran, by name Es Sherr, and it is the first city in Sind..The folk flocked about them, to divert themselves with watching the play, and they called the bystanders to witness of the wager and fell a-playing. El Abbas forbore the merchant, so he might lead him on, and procrastinated with him awhile; and the merchant won and took of him the hundred dinars. Then said the prince, "Wilt thou play another game?" And the other answered, "O youth, I will not play again, except it be for a thousand dinars." Quoth the prince, "Whatsoever thou stakest, I will match thy stake with the like thereof." So the merchant brought out a thousand dinars and the prince covered them with other thousand. Then they fell a-playing, but El Abbas was not long with him ere he beat him in the square of the elephant, (77) nor did he leave to do thus till he had beaten him four times and won of him four thousand dinars..Viziers, The Ten, i. 61..Some months after this, I met him again under arrest, in the midst of the guards and officers of the police, and he said to them, "Seize yonder man." So they laid hands on me and carried me to the chief of the police, who said, "What hast thou to do with this fellow?" The thief turned to me and looking a long while in my face, said, "Who took this man?" Quoth the officers, "Thou badest us take him; so we took him." And he said, "I seek refuge with God! I know not this man, nor knoweth he me; and I said not that to you but of a man other than this." So they released me, and awhile afterward the thief met me in the street and saluted me, saying, "O my lord, fright for fright! Hadst thou taken aught from me, thou hadst had a part in the calamity." (146) And I said to him, "God [judge] between thee and me!" And this is what I have to tell'.On the fourth day, all the troops and the people of the realm assembled together to the [supposed] king and standing at his gate, craved leave to enter. Selma bade admit them; so they entered and paid her the service of the kingship and gave her joy of her brother's safe return. She bade them do suit and service to Selim, and they consented and paid him homage; after which they kept silence awhile, so they might hear what the king should command. Then said Selma, 'Harkye, all ye soldiers and subjects, ye know that ye enforced me to [accept] the kingship and besought me thereof and I consented unto your wishes concerning my investment [with the royal dignity]; and I did this [against my will]; for know that I am a woman and that I disguised myself and donned man's apparel, so haply my case might be hidden, whenas I lost my brother. But now, behold, God hath reunited me with my brother, and it is no longer lawful to me that I be king and bear rule over the people, and I a woman; for that there is no governance for women, whenas men are present. Wherefore, if it like you, do ye set my brother on the throne of the kingdom, for this is he; and I will busy myself with the worship of God the Most High and thanksgiving [to Him] for my reunion with my brother. Or, if it like you, take your kingship and invest therewith whom ye will.'? ? ? ? ? a. The Cat and the Mouse dccoc.Then she came down from the tree and rent her clothes and said, 'O villain, if these be thy dealings with me before my eyes, how dost thou when thou art absent from me?' Quoth he, 'What aileth thee?' and she said, 'I saw thee swive the woman before my very eyes.' 'Not so, by Allah!' cried he. 'But hold thy peace till I go up and see.' So he climbed the tree and no sooner did he begin to do so than up came the lover [from his hiding-place] and taking the woman by the legs, [fell to swiving her]. When the husband came to the top of the tree, he looked and beheld a man swiving his wife. So he said, 'O strumpet, what doings are these?' And he made haste to come down from the tree to the ground; [but meanwhile the lover had returned to his hiding- place] and his wife said to him, 'What sawest thou?' 'I saw a man swive thee,' answered he; and she said, 'Thou liest; thou sawest nought and sayst this but of conjecture.'.Hindbad the Porter, Sindbad the Sailor and, iii. 199..?OF TRUST IN GOD..Clemency, Of, i. 120..? ? ? ? ? A fire in mine entrails burns, than which the fire of the hells denounced For sinners' torment less scathing is: it seeketh me to slay..When the day departed and the evening came, the king sat in his privy chamber and summoned the vizier, who presented himself to him and he questioned him of the story. So the vizier said, "Know, O august king, that.168. Abdallah ben Fasil and his Brothers dcccclxviii.Then he sent for his daughter, whose name was Jemreh, and when she came, he said to her, 'Harkye, Jemreh! Know that I am going to [meet] the clans of Es Shisban and Queen Kemeriyeh and the kings of the Jinn. If I am vouchsafed the victory over them, to Allah be the praise and thou shall have of me largesse; but, if thou see or hear that I am worsted and any come to thee with news of me [to this effect], hasten to slay Tuhfeh, so she may fall neither to me nor to them.' Then he took leave of her and mounted, saying, 'When this cometh about, pass over to the Crescent Mountain and take up thine abode there, and await what shall befall me and what I shall say to thee.' And Jemreh answered with 'Hearkening and obedience.'.Whenas the soul desireth one other than its peer, ii 207..? ? ? ? ? a. The King and his Vizier's Wife dlxxviii.Sindbad the Sailor and Hindbad the Porter.? ? ? ? ? The curtain of delight, perforce, we've lifted through the friend, (143) For tidings of great joy, indeed, there came to us of late..? ? ? ? ? Whenas mine eyes behold thee not, that day As of my life I do not reckon aye;.97. Dibil el Khuzai with the Lady and Muslin ben el Welid ccccvii.? ? ? ? ? Though over me be the tombstone laid, if ever thou call on me, Though rotten my bone should be, thy voice I'll answer, come what will..?THE SECOND OFFICER'S STORY..Hawk and the Locust, The,

ii. 50..When the king heard this, his wrath subsided and he said, "Carry him back to the prison till the morrow, so we may look into his affair." .? ? ?  
? ? a. The First Calender's Story xi. Viziers, Story of King Dadbin and his. i. 104..Reshid (Haroun er) and the Woman of the Barmecides, i. 57..? ? ?  
? ? a. The First Voyage of Sindbad the Sailor..So the chamberlain went about that which he needed and assembling his wife's kinsfolk, said to them,  
'I am resolved to put away my wife.' They took this ill of him and complained of him and summoning him before the king, sat pleading with him.  
Now the king had no knowledge of that which had passed; so he said to the chamberlain, 'Why wilt thou put her away and how can thy soul  
consent unto this and why takest thou unto thyself a goodly piece of land and after forsakest it?' 'May God amend the king!' answered the husband.  
'By Allah, O king, I saw therein the track of the lion and fear to enter the land, lest the lion devour me; and indeed the like of my affair with her is  
that which befell between the old woman and the draper's wife.' 'What is their story?' asked the king; and the chamberlain said, 'Know, O king,  
that.110. King Shah Bekhi and his Vizier Er Rehwan dcccclxxxv.? ? ? ? Sure God shall yet, in pity, reknit our severed lives, Even as He did afflict  
me with loneliness after thee..96. Ali ben Tahir and the Girl Mounis dclxxxviii.Man whose Caution was the Cause of his Death, The, i. 291..Draper's  
Wife, The Old Woman and the, ii. 55..So he repaired to the vizier and repeated to him the answer; and he marvelled at its justness and said to him,  
'Go; by Allah, I will ask thee no more questions, for thou with thy skill marrest my foundation.' (233) Then he entreated him friendly and the  
merchant acquainted him with the affair of the old woman; whereupon quoth the vizier, 'Needs must the man of understanding company with those  
of understanding.' Thus did this weak woman restore to that man his life and good on the easiest wise. Nor," added the vizier, "is this more  
extraordinary than the story of the credulous husband.".There was once a man of the drapers, who had a fair wife, and she was curtained (54) and  
chaste. A certain young man saw her coming forth of the bath and loved her and his heart was occupied with her. So he cast about [to get access to  
her] with all manner of devices, but availed not to win to her; and when he was weary of endeavour and his patience was exhausted for weariness  
and his fortitude failed him and he was at an end of his resources against her, he complained of this to an old woman of ill-omen, (55) who  
promised him to bring about union between him and her. He thanked her for this and promised her all manner of good; and she said to him, "Get  
thee to her husband and buy of him a turban-cloth of fine linen, and let it be of the goodliest of stuffs.".12. Asleep and Awake cclxxi.Quoth the  
king, 'Verily, thou makest me long to see him. Canst thou not bring us together?' 'With all my heart,' answered the husbandman, and the king sat  
with him till he had made an end of his tillage, when he carried him to his dwelling-place and brought him in company with the other stranger, and  
behold, it was his vizier. When they saw each other, they wept and embraced, and the husbandman wept for their weeping; but the king concealed  
their affair and said to him, 'This is a man from my country and he is as my brother.' So they abode with the husbandman and helped him for a  
wage, wherewith they supported themselves a long while. Meanwhile, they sought news of their country and learned that which its people suffered  
of straitness and oppression..? ? ? ? By God, how pleasant was the night we passed, with him for third! Muslim and Jew and Nazarene, we  
sporting till the day..? ? ? ? b. The Second Voyage of Sindbad the Sailor dxliii.69. The Water-Carrier and the Goldsmith's Wife dcliv.When the  
poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding  
love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir.".On the morrow they (199) returned to  
their place, as of their wont, and betook themselves to eating and drinking and merry-making and sporting till the last of the day, when Sindbad  
bade them hearken to his relation concerning his sixth voyage, the which (quoth he) is of the most extraordinary of pleasant stories and the most  
startling [for that which it compriseth] of tribulations and disasters. Then said he,.Now there was before us a high mountain, (200) rising [abruptly]  
from the sea, and the ship fell off into an eddy, (201) which bore it on till presently it struck upon the skirt (202) of the mountain and broke in  
sunder; whereupon the captain came down [from the mast], weeping, and said, 'God's will be done! Take leave of one another and look yourselves  
out graves from to-day, for we have fallen into a predicament (203) from which there is no escape, and never yet hath any been cast away here and  
come off alive.' So all the folk fell a-weeping and gave themselves up for lost, despairing of deliverance; friend took leave of friend and sore was  
the mourning and lamentation; for that hope was cut off and they were left without guide or pilot. (204) Then all who were in the ship landed on the  
skirt of the mountain and found themselves on a long island, whose shores were strewn with [wrecks], beyond count or reckoning, [of] ships that  
had been cast away [there] and whose crews had perished; and there also were dry bones and dead bodies, heaped upon one another, and goods  
without number and riches past count So we abode confounded, drunken, amazed, humbling ourselves [in supplication to God] and repenting us [of  
having exposed ourselves to the perils of travel]; but repentance availed not in that place..? ? ? ? j. The Two Kings dcxvi.Now, as destiny would  
have it, a certain jeweller of the town had been robbed of ten pearls, like unto those which were with the merchant; so, when he saw the two pearls  
in the broker's hand, he said to him, 'To whom do these pearls belong?' and the broker answered, 'To yonder man.' [The jeweller looked at the  
merchant and] seeing him in sorry case and clad in tattered clothes, misdoubted of him and said to him (purposing to surprise him into confession),  
'Where are the other eight pearls?' The merchant thought he asked him of those which were in the gown and answered, 'The thieves stole them from  
me.' When the jeweller heard his reply, he doubted not but that it was he who had taken his good; so he laid hold of him and haling him before the  
chief of the police, said to him, 'This is the man who stole my pearls: I have found two of them upon him and he confesseth to the other eight.'? ? ?  
? ? c. The Third Old Man's Story ii.Now I was drunken and my clothes were drenched with the blood; and as I passed along the road, I met a thief.  
When he saw me, he knew me and said to me, "Harkye, such an one!" "Well?" answered I, and he said, "What is that thou hast with thee?" So I  
acquainted him with the case and he took the head from me. Then we went on till we came to the river, where he washed the head and considering

it straitly, said, "By Allah, this is my brother, my father's son. and he used to sponge upon the folk." Then he threw the head into the river. As for me, I was like a dead man [for fear]; but he said to me, "Fear not neither grieve, for thou art quit of my brother's blood." When the king heard this story, he was fortified in his resolve to spare the vizier and to leave haste in an affair whereof he was not assured; so he comforted him and bade him withdraw to his lodging..Awake, Asleep and, i. 5..Idiot and the Sharper, The, i. 298..138. Hind Daughter of En Numan and El Hejjaj dclxxxi.? ? ? ? How long shall I anights distracted be for love Of thee? How long th' assaults of grief and woes abide?."Leave the mention of him. Who is at the door?" Quoth Adi, "El Akhwes el Ansari." (54) "God the Most High put him away and estrange him from His mercy!" cried Omar. "Is it not he who said, berhyming on a man of Medina his slave-girl, so she might outlive her master ... ?" [And he repeated the following line:].Now he had a nurse, a foster-mother, on whose knees he had been reared, and she was a woman of understanding and misdoubted of him, but dared not accost him [with questions]. So she went in to Shah Khatoun and finding her in yet sorrier plight than he, asked her what was to do; but she refused to answer. However, the nurse gave not over coaxing and questioning her, till she exacted of her an oath of secrecy. So the old woman swore to her that she would keep secret all that she should say to her, whereupon the queen related to her her history from first to last and told her that the youth was her son. With this the old woman prostrated herself before her and said to her, "This is an easy matter.' But the queen answered, saying, 'By Allah, O my mother, I choose my destruction and that of my son rather than defend myself by avouching a thing whereof they will not credit me; for they will say, "She avoucheth this, but that she may fend off reproach from herself" And nought will avail me but patience.' The old woman was moved by her speech and her intelligence and said to her, 'Indeed, O my daughter, it is as thou sayst, and I hope in God that He will show forth the truth. Have patience and I will presently go in to the king and hear what he saith and contrive somewhat in this matter, if it be the will of God the Most High.'.Reshid (Er), Ibn es Semmak and, i. 195..? ? ? ? My royal couch have I forsworn, sequestering myself From all, and have mine eyes forbid the taste of sleep's delight..Bihkerd, Story of King, i. 121..When he saw those many bones, he rejoiced therein with an exceeding joy and carried away what he had a mind to thereof. Then we returned to his house and he entreated me with increased favour and said to me, 'Verily, O my son, thou hast directed us to a passing great gain, may God requite thee with all good! Thou art free for the sake of God the Most High. Every year these elephants used to kill of us much people on account of these bones; but God delivered thee from them and thou hast done us good service in the matter of these bones, of which thou hast given us to know; wherefore thou meritest a great recompense, and thou art free.' 'O my lord,' answered I, 'may God free thy neck from the fire! I desire of thee that thou give me leave to return to my own country.' 'So be it,' replied he; 'but we have a fair, on occasion whereof the merchants come hither to us and take of us these elephants' bones. The time of the fair is now at hand, and when they come to us, I will send thee with them and give thee somewhat to bring thee to thine own country.'."O sister mine," answered Dinarzad, "bring forth that which is with thee and that which is present to thy mind of the story concerning the craft of women and their wiles, and have no fear lest this endamage thee with the king; for that women are like unto jewels, which are of all kinds and colours. When a [true] jewel falleth into the hand of him who is knowing therein, he keepeth it for himself and leaveth that which is other than it. Moreover, he preferreth some of them over others, and in this he is like unto the potter, who filleth his oven with all the vessels [he hath moulded] and kindleth fire thereunder. When the baking is at an end and he goeth about to take forth that which is in the oven, he findeth no help for it but that he must break some thereof, whilst other some are what the folk need and whereof they make use, and yet other some there be that return to their whilom case. Wherefore fear thou not to adduce that which thou knowest of the craft of women, for that in this is profit for all folk." .13. Seif el Mulouk and Bediya el Jemal ccxci.?THE THIEF'S STORY..36. Jaafer the Barmecide and the Bean-Seller ccxcix.? ? ? ? The herald of good news my hearing shall delight,. [So he fared on towards them] and when he drew near unto them, he knew them and they knew him; whereupon they lighted down from their horses and saluting him, gave him joy of his safety and the folk flocked to him. When he came to his father, they embraced and greeted each other a long time, whilst neither of them availed unto speech, for the greatness of that which betided them of joy in reunion. Then El Abbas bade the folk mount; so they mounted and his mamelukes surrounded him and they entered Baghdad on the most magnificent wise and in the highest worship and glory..The damsel rejoiced, when the old man returned to her with the lute, and taking it from him, tuned its strings and sang the following verses:.Now this learned man had a wife renowned for beauty and loveliness and quickness of wit and understanding and the lover cast about for a device whereby he might win to Khelbes's wife; so he came to him and told him, as a secret, what he had seen of the learned man's wife and confided to him that he was enamoured of her and besought him of help in this. Khelbes told him that she was distinguished to the utterest for chastity and continence and that she exposed herself not to suspicion; but the other said, 'I cannot renounce her, [firstly,] because the woman inclineth to me and coveteth my wealth, and secondly, because of the greatness of my love for her; and nothing is wanting but thy help.' Quoth Khelbes, 'I will do thy will;' and the other said, 'Thou shalt have of me two dirhems a day, on condition that thou sit with the learned man and that, when he riseth from the assembly, thou speak a word notifying the breaking up of the session.' So they agreed upon this and Khelbes entered and sat in the assembly, whilst the lover was assured in his heart that the secret was safe with him, wherefore he rejoiced and was content to pay the two dirhems..111 El Melik es Zahir Rukneddin Bibers el Bunducdari and the Sixteen Officers of Police dccccxxx.? ? ? ? The true believer is pinched for his daily bread, Whilst infidel rogues enjoy all benefit..As an instance of the extreme looseness with which the book was edited, I may observe that the first four Vols. were published without tables of contents, which were afterwards appended en bloc to the fifth Volume. The state of corruption and incoherence in which the printed Text was placed before the public by the two learned Editors, who were responsible for its production, is such as might well drive

a translator to despair: the uncorrected errors of the press would alone fill a volume and the verse especially is so corrupt that one of the most laborious of English Arabic scholars pronounced its translation a hopeless task. I have not, however, in any single instance, allowed myself to be discouraged by the difficulties presented by the condition of the text, but have, to the best of my ability, rendered into English, without abridgment or retrenchment, the whole of the tales, prose and verse, contained in the Breslau Edition, which are not found in those of Calcutta (1839-42) and Boulac. In this somewhat ungrateful task, I have again had the cordial assistance of Captain Burton, who has (as in the case of my "Book of the Thousand Nights and One Night") been kind enough to look over the proofs of my translation and to whom I beg once more to tender my warmest thanks..Officer's Story, The First, ii. 122..? ? ? ? ? O thou my inclining to love him that blamest, Shall lovers be blamed for the errors of Fate? ? ? ? ? ? ? Sans fault of mine, my blood and tears he shed and beggared me Of him I love, yet for himself gained nought thereby whate'er.

[Sancti Agobardi Archiepiscopi Lugdunensis Operum Item Epistolae Leidradi Et Amulonis Archiepiscoporum Lugdunensium](#)

[Handbuch Der Allgemeinen Litterargeschichte Nach Heumanns Grundriss Vol 6 Zweiter Theil](#)

[La Vie Spirituelle Petits Traités de Vie Intérieure Suivie de Une Ame Pricidie dUne Lettre de S i Le Cardinal Amette](#)

[L Annaei Senecae Philosophi Opera Omnia Quae Supersunt Vol 5](#)

[Allgemeine Geschichte Vom Anfang Der Historischen Kenntniss Bis Auf Unsere Zeiten Vol 7 Fir Denkende Geschichtfreunde](#)

[Wanderbichlein Eines Reisenden Gelehrten Nach Salzburg Tirol Und Der Lombardey](#)

[Journal Des Sciences Militaires Des Armies de Terre Et de Mer 1838 Vol 23 Deuxieme Serie 14e Année](#)

[L'Italie Vol 2](#)

[Sammlung Der Verordnungen Der Reichsstadt Frankfurt Vol 1 Verordnungen Welche Sicherheit Der Person Und Des Eigenthums Bezwecken](#)

[Proceedings of Common Council Indianapolis Indiana Vol 2 May 3 1847-April 29 1853 Part B](#)

[Histoire de France Pendant Le Dix-Huitième Siècle Vol 4](#)

[Bulletin de la Société Philomatique Vosgienne 1902-1903 Vol 28](#)

[Kleine Geographie Oder Abrii Der Gesammten Erdkunde Fir Gymnasien Und Schulen](#)

[Historia de la Gloriosa Revolucion Espanola En Setiembre de 1868 Con Las Biografias y Retratos de Los Libertadores de la Patria](#)

[Religiosissimo Prusuli Amplissimo Domino Domini Joanni Baptisti Incliti Baumburgensis Coenobii Canonicorum Regularium S Augustini](#)

[Priuspositi Salisburgensis Archidieceos Archidiacono Statuum Bojarii Commissario Deputato c](#)

[Historia de la Conquista de Mexico Poblacion y Progresos de la America Septentrional Conocida Por El Nombre de Nueva-Espana Vol 2 of 3](#)

[Archiv Fir Experimentelle Pathologie Und Pharmakologie 1886 Vol 21](#)

[Alles Fir Jesus Oder Die Leichten Wege Zur Liebe Gottes Ein Betrachtungsbuch Fir Fromme Christen Und Die Es Werden Wollen](#)

[Gesammelte Werke Vol 5 Geld Und Geist Schlamm Und Fester Boden Priester Und Bauer Eine Weberfamilie Wie Ich Im Westen Hangen Blich](#)

[Robespierre Et Les Femmes DApris Des Documents Nouveaux Et Des Pièces Inédites Avec 135 Illustrations Gravures Portraits Autographes](#)

[Caricatures](#)

[de Dissidiis Quae Nostra Hac Tempestate Tanto Cum Terrore Iactant Ecclesiae Navem Aquo Et Quibus Rationibus Hicint Excitata Et \(Quod](#)

[Omnium Maxime Optandum Est Atque a Domino Deo Precibus Assiduis Petendum\) Qua Ratione Videantur Posse Componi Ad Un](#)

[Maisie Mae No Boys Allowed!](#)

[Annales de la Propriété Industrielle Artistique Et Littéraire 1888 Vol 34 Journal de Legislation Doctrine Et Jurisprudence Française Et Étrangères En](#)

[Matière de Brevets d'Invention Littérature Théâtre Musique Beaux-Arts Dessins Mod](#)

[The World of the Channel Islands 2019 2019 stunning unique scenery on a small area](#)

[Soviet Aircraft at UK Airshows 2019 Images of Soviet Aircraft](#)

[Jazz Trompettes 2019 une année au rythme du jazz et de la trompette](#)

[Seychelles - the most beautiful beaches UK-Version 2019 Sun sea and sand The most beautiful beaches of the Seychelles](#)

[LA VIE EN COULEURS BURANO 2019 Selection de photos prises à Burano](#)

[Fascinating Scotland 2019 Beautiful countryside stunning scenery picturesque towns and cities in Scotland](#)

[Lofoten Nature Water Light 2019 Breathtaking landscapes of the Lofoten Islands](#)

[Birds adapt to Climate Change 2019 Birds adapt to new Climatic Condition](#)

[Model Boats in their element 2019 Fascinating Model Boats in their element](#)

[Chaque mois sa forme et ses mystères 2019 Dans ce calendrier des formes diverses jouent avec les couleurs de fleurs](#)

[Windows and Doors of Greece UK Version 2019 Captured in Corfu and Crete](#)

[Les couleurs de New York 2019 Créations graphiques sur la ville de New York](#)

[Ford Model A 2019 A veteran on four wheels](#)

[Cloud Appreciation 2019 Enjoy and appreciate 12 different clouds throughout the year](#)

[Sur l'arbre 2019 L'arbre élément architectural de nos paysages naturels](#)  
[Old cabins in Germany - Vintage style 2019 Old cabins log houses cottages and old-fashioned houses in Germany](#)  
[Namibia Desert colours 2019 2019 A journey through the South of Namibia in 12 months](#)  
[Feminite 2019 Prises érotiques du corps féminin](#)  
[AUTOMOBILES MYTHIQUES 2019 Superbes carrosseries des voitures dantan](#)  
[DAME LOINTAINE entre terre et mer 2019 Autrement sur les rives du Golfe du Morbihan](#)  
[Ice cream love 2019 Delicious ice cream dreams for every ice cream lover](#)  
[Namibias Nature 2019 Wild animals colourful deserts beautiful landscapes](#)  
[Magic Hour in Venice 2019 2019 Venice at the magic hour](#)  
[Our Beautiful Northern England 2019 Our beautiful countryside](#)  
[Gotthold Ephraim Lessings Simtliche Schriften Vol 13](#)  
[Kolonien Kolonialpolitik Und Auswanderung](#)  
[Trattato Della Pittura E Scultura Uso Et Abuso Loro](#)  
[Ripertoire de Pharmacie Vol 9 Recueil Pratique](#)  
[Storia Letteraria d'Italia Vol 1 Il Risorgimento Il Secolo XV](#)  
[Anales de la Biblioteca 1904 Vol 3 Publicaciin de Documentos Relativos Al Rio de la Plata Con Introducciones y Notas Una Refutaciin Inidita de Moreno Biografia de Santiago Liniers Cartas y Documentos Histiricos Diario de Don Diego de Alvea](#)  
[Memorias Literarias de la Real Academia Sevillana de Buenas Letras Vol 2](#)  
[Annales Des Sciences Naturelles 1885 Vol 2 Botanique Comprenant l'Anatomie La Physiologie Et La Classification Des Vigitaux Vivants Et Fossiles](#)  
[Archiv Fir Kunde sterreichischer Geschichts-Quellen 1865 Vol 32 Herausgegeben Von Der Zur Pflege Vaterlindischer Geschichte Aufgestellten Commission Der Kaiserlichen Akademie Der Wissenschaften](#)  
[Journal Fir Die Baukunst 1845 Vol 21 In Zwanglosen Heften In Vier Heften](#)  
[C M Wielands Simmtliche Werke Vol 26](#)  
[Briefe Ber Zustnde Und Begebenheiten in Der Trkei Aus Den Jahren 1835 Bis 1839](#)  
[Die Zukunft Vol 45](#)  
[Herr Thomas Vol 1 Eine Komische Geschichte Vom Verfasser Des Siegfried Von Lindenberg](#)  
[Meine Indische Reise](#)  
[Studi E Ritratti](#)  
[Delle Opere del Signor Commendatore Don Gianrinaldo Conte Carli Vol 1](#)  
[Colleccion de Las Leyes Decretos y Ordenes Vol 6 Expedidos Por Los Supremos Poderes Legislativo Conservador y Ejecutivo de Costa-Rica En Los Anos de 1839 y 1840 Impreso Por Disposicion del Supremo Poder Ejecutivo de la Republica](#)  
[Oeuvres Complites de Voltaire Vol 9 Poisies Tome I](#)  
[de la Production Mitaux Pricieux Au Mexique Considirie Dans Ses Rapports Avec La Gologie La Mitallurgie Et l'conomie Politique](#)  
[Mimorial Historique Er Archiologique Du Dipartement Du Pas-De-Calais 1842 Vol 2](#)  
[List of Assessed Polls and List of Women January 1st 1942](#)  
[Opere Di Pietro Metastasio Vol 17](#)  
[Blue Bays and Red Rocks 2019 The coastal segment with the red rocks belongs to the most impressive coasts of France](#)  
[Short Journey through the South of France 2019 Take a tour from the South of France](#)  
[Hommage fleurs sauvages 2019 Petit hommage aux fleurs de nos campagnes](#)  
[Evening Walk through Berlin 2019 Berlin at Night](#)  
[Scotland Land of the Purple Heather 2019 Images of Scotland](#)  
[Le monde des canards 2019 A la decouverte des canards du monde entier](#)  
[Candies 2019 The sweet world of the most famous candy](#)  
[LA FAUNE SAUVAGE EN GASPESIE 2019 Bienvenue dans le monde des animaux sauvages peuplant un pays de reve !](#)  
[Vietnam du Nord au Sud 2019 Voyage du Nord au Sud du Vietnam](#)  
[Sheep Portraits 2019 Discover 12 beautiful portraits of sheep in the countryside](#)  
[LA PALMA LA NATURE EN FETE 2019 Vegetation exuberante et endemique une surprise de tous les instants sur l'île de La Palma](#)  
[Escapade de Madrid 2019 Mes impressions des alentours de Madrid](#)  
[Malta and Gozo two historical islands 2019 Wonderful mediterranean landscape](#)

[Dolomites UK-Version 2019 The bizarre rockneedles are a must see for mountainlovers](#)  
[Bali tropical paradise island in Indonesia 2019 Bali offers a superb mixture of sandy beaches authentic culture and beautiful landscape](#)  
[Fraichement peint 2019 PopArt humoristique - Claudia Elsner](#)  
[Rockn Brouage 2019 Rock-en-scene estival dans les rues de Brouage](#)  
[MEN by eLHiT photography 2019 shirtless males monthly calendar 14 pages](#)  
[Dancers in the City 5 2019 by LOeil et le Mouvement](#)  
[adoRED body 2019 Erotic motifs in black white and red](#)  
[Venise Impressions 2019 Voyage photographique a travers la romantique ville des lagunes](#)  
[Art Project Picture Frames 2019 Art Project Picture Frames](#)  
[Colours of the Woods 2019 Abstract woodland photography with enhanced natural colours](#)  
[Les Bardenas Vus du Ciel 2019 Bardenas Reales le Far West au Pays Basque vu du ciel](#)  
[Documents Sur l'Escalade de Geneve Tires Des Archives de Simancas Turin Milan Rome Paris Et Londres 1598-1603](#)  
[Traite de Logique Ou Essai Sur La Theorie de la Science A l'Usage Des Etablissements d'Instruction Secondaire Suivi de Reponses Aux Questions Proposees Pour l'Admission Au Grade de Bachelier Es Lettres](#)  
[Bulletin de la Societe Departementale d'Archeologie Et de Statistique de la Drome 1895 Vol 29](#)  
[Anthropophyteia 1906 Vol 3 Jahrbucher Fur Folkloristische Erhebungen Und Forschungen Zur Entwicklungsgeschichte Der Geschlechtlichen Moral](#)  
[John Wesleys Leben Die Entstehung Und Verbreitung Des Methodismus Nach Dem Englischen](#)  
[Leggende Popolari Siciliane in Poesia](#)

---